

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

UNOFFICIAL COPY



When Recorded Return To:
STEVEN M THEISS
KIM THEISS
30 W OAK ST 12B
CHICAGO, IL 60610-8724

Doc#: 0911945043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2009 10:08 AM Pg: 1 of 3



SATISFACTION



CITIMORTGAGE, INC. #: 2005041644 "THEISS" Lender ID: 00100/2005041644 Cook, Illinois
MERS #: 10001152005041644 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by STEVEN M THEISS AND KIM THEISS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/15/2008 Recorded: 02/20/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0806042025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-04-424-009-0000

Property Address: 30 W OAK ST #12B, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 15th, 2009

By: 
KENNETH C BALOGH,
Vice-President



Property of Cook County Clerk's Office

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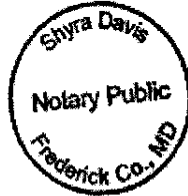
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SATISFACTION Page 2 of 2

STATE OF Maryland
COUNTY OF Frederick

On this 15th day of April 2009, before me, the undersigned officer personally appeared KENNETH C BALOGH , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



SHYRA DAVIS
Notary Expires: 03/14/2012

Prepared By:
TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office

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LOAN NUMBER: 2005041644
BORROWER NAME: STEVEN M THEISS

LEGAL DESCRIPTION:**PARCEL A:**

UNIT NUMBER 12B IN THE 30 WEST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THE SOUTH 90.0 FEET OF LOTS 1 AND 2 TAKEN AS A TRACT LYING BELOW A HORIZONTAL PLANE OF 114.48 FEET CHICAGO CITY DATUM IN THE SUBDIVISION OF BLOCK 16 IN BUSHNEEL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOTS 1 AND 2 (EXCEPT THE SOUTH 90.0 FEET THEREOF), TAKEN AS A TRACT LYING BELOW A HORIZONTAL PLANE OF 14.01 FEET CHICAGO CITY DATUM IN THE SUBDIVISION OF BLOCK 16 IN BUSHNEEL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629110006, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-54 AND P-55 AND STORAGE SPACE S-01, BOTH LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY OF THE DECLARATION RECORDED AS DOCUMENT 0629110006 AS AMENDED FROM TIME TO TIME.

PARCEL C:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED OCTOBER 18, 2006 AS DOCUMENT 0629110005 OVER THE BURDENED LAND DESCRIBED THEREIN FOR INGRESS AND EGRESS FOR PERSONS, MATERIAL AND EQUIPMENT TO THE EXTENT NECESSARY TO PERMIT THE MAINTENANCE AND REPAIR OF THE LAND THEREIN REFERRED TO AS THE "CONDO GARAGE" (SAID BURDENED LAND COMMONLY REFERRED TO IN SAID AGREEMENT AS THE "TOWNHOME #PCL" AND TOWNHOME IMPROVEMENT").