INOFFICIAL COPY Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: CAROLYN M R PIZZICA JAMES D PIZZICA 21361 N ELIZABETH RD BARRINGTON, IL 60010-2838



Doc#: 0911945046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/29/2009 10:08 AM Pg: 1 of 3

SATISFACTION

CITIMORTGAGE, INC. #:2005/200417 "PIZZICA" Lender ID:05616/1700119298 Cook, Illinois MERS #: 1001963680006035.2 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CAROLYN M R PIZZICA AND JAMES D PIZZICA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 10/19/2005 Recorded: 11/18/2005 in Book/Reel/Liber. IVA Page/Folio: N/A as Instrument No.: 5899450, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 13-35-302-011-0000

Property Address: 21361 ELIZABETH LANE, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On April 15th, 2009

KENNETH C BALOGH,

Vice-President

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STATE OF Maryland COUNTY OF Frederick

On this 15th day of April 2009, before me, the undersigned officer personally appeared KENNETH C BALOGH, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

Notary Public

WITNESS my hand and official seal,

SHYRA DAVIS

Notary Expires: 03/14/2012

Prepared By:

TERRI SHEFFLER, VERDUGO TRUSTEE SERVICF, CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898 PPC OUNTY CIEPTS OFFICE

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BORROWER NAME: CAROLYN M R PIZZICA AND JAMES D PIZZICA, HUSBAND AND WIFE LOAN NO: 2003299417

PARCEL 1:

THAT PORTION OF LOT 9 OF SAID NORTHERN HILLS OF BARRINGTON SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH ALONG THE WEST LINE OF SAID LOT; A DISTANCE OF 60 PEET; THENCE EAST, PARALLEL TO THE SOUTH LINE OF SAID LOT, A DISTANCE OF 80 FEET; THENCE SOUTH, PARALLEL TO SAID WEST LINE, AS DISTANCE OF 60 FEET TO SAID SOUTH LINE OF SAID LOT; THENCE WEST ALONG SAID SOUTH LINE A DISTANCE OF 80 FEET TO THE PLACE OF THE BEGINNING, IN THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 9, EAST JF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 20 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1927, IN BOOK "R" OF PLATS, PAGE 65, AS DOCUMENT 300573 IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

LOT 10, EXCEPT THAT ARTION DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT, TAINCE SOUTH ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 192 FEET; THENCE NORTHWESTRIKY TO A POINT ON THE NORTH LINE OF SAID LOT, POINT BEING 50 FEET WEST OF SAID WORTHEAST CORNER; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 50 FEET, TO THE POINT OF BEGINNING, IN THE NORTHERN HILLS OF BARRINGTON BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 20 FEET THEREOF) ACCORDING TO THE FLAT THEREOF RECORDED JUNE -15, 1927 IN BOOK "R" OF PLATS, PAGE 65, AS DOCUMENT 300573, IN LAKE COUNTY, ILLINOIS.