

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

UNOFFICIAL COPY

When Recorded Return To:
CHRIS GREEN
LAURA SULLIVAN GREEN
732 SAINT JOHN CIR
PLEASANTON, CA 94566-8001



Doc#: 0911945047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2009 10:08 AM Pg: 1 of 3

SATISFACTION

CITIMORTGAGE, INC. #: 2002541444 "GREEN" Lender ID: 03404/110369564 Cook, Illinois
MERS #: 100196368000399797 / PU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CHRIS GREEN AND LAURA SULLIVAN-GREEN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 04/01/2005 Recorded: 04/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0510105120, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 11-30-07-027-0000

Property Address: 315 ASBURY AVENUE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 15th, 2009

By: [Signature]
KENNETH C BALOGH,
Vice-President



*Sye
03
9/15
m
R*

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF Maryland
COUNTY OF Frederick

On this 15th day of April 2009, before me, the undersigned officer personally appeared KENNETH C BALOGH , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



SHYRA DAVIS
Notary Expires: 03/14/2012

Prepared By:
TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office

UNOFFICIAL COPY

BORROWER NAME: CHRIS GREEN AND LAURA SULLIVAN-GREEN,
HUSBAND AND WIFE
LOAN NO: 2002541444

PARCEL 1: THE NORTH 19.53 FEET OF THE SOUTH 65.80 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 3.50 FEET OF LOT 34, ALL OF LOT 35 AND LOT 36 EXCEPT THAT PART OF LOT 36 LYING WEST OF A LINE PARALLEL WITH AND 40.0 FEET EAST OF THE WEST LINE OF SECTION 30 HEREINAFTER DESCRIBED DEEDED TO THE CITY OF EVANSTON FOR WIDENING ASBURY AVENUE) TAKEN AS A TRACT IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN PARTS OF AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1923 AS DOCUMENT NO. 7880166; ALSO

PARCEL 2: THE WEST 10 FEET OF THE EAST 35 FEET OF THE NORTH 20 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 3.50 FEET OF LOT 34 AND ALL IN LOT 35 AND LOT 36 (EXCEPT THAT PART OF LOT 36 LYING WEST OF A LINE PARALLEL WITH AND 40 FEET EAST OF THE WEST LINE OF SECTION 30 HEREINAFTER DESCRIBED DEEDED TO CITY OF EVANSTON FOR WIDENING ASBURY AVENUE) TAKEN AS A TRACT IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN PARTS OF AUSTIN RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1923 AS DOCUMENT NO. 7880166, ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1958 AND KNOWN AS TRUST NO. 7306, DATED APRIL 28, 1958 AND RECORDED APRIL 28, 1958 AS DOCUMENT NO. 17191556 AND AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1958 AND KNOWN AS TRUST NO. 7306 TO MARVIN W. FRIMAN AND PHYLLIS FRIMAN, HIS WIFE, DATED JULY 10, 1958 AND RECORDED SEPTEMBER 4, 1958 AS DOCUMENT NO. 17308198; FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.