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#### UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] BETH A. BURRELL 585-238-2000 Doc#: 0911945131 Fee: \$40.00 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds PHILLIPS LYTLE LLP Date: 04/29/2009 03:19 PM Pg: 1 of 3 1400 FIRST FEDERAL PLAZA **ROCHESTER, NEW YORK 14614** ATTENTION: THOMAS R. BURNS, ESQ. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE # This FINANCING STATEMENT AMENDMENT IS 0630442194 FILED 12/31/2006 to be filed [for record] (or recorded) in the 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to securify interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 4. ASSIGNMENT (full or partial): Give name of assigned in item 7a or 7b and address of assigned in item 7c; and also give name of assignor in item 9 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes Also check one of the following three boxes and provide appropriate information in items 6 and/or 7 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name ADD name: Complete item 7a or 7b, and also item 7c; 6. CURRENT RECORD INFORMATION: also complete items 7e-7g (if applicable) 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME HRST May 9 MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 7d. SEEINSTRUCTIONS ADD'L INFO RE 76. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID#, if any **ORGANIZATION** DEBTOR NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. 4394776 mJ 6/7 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A. 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 10, OPTIONAL FILER REFERENCE DATA COOK COUNTY, IL-CHASE/WHP-IIB PERM (RATE LOCK MTG)

170647 (Doc #43(b)

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#### **EXHIBIT A**

### [DESCRIPTION OF THE LAND]

#### PARCEL 1:

LEASEHOLD ESTATE CREATED BY GROUND LEASE DATED AS OF OCTOBER 1, 2006 BETWEEN CHICAGO HOUSING AUTHORITY, AN ILLINOIS MUNICIPAL CORPORATION, LANDLORD, AND WHP-IIB, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY. 15NANT, RECORDED OCTOBER 31, 2006 AS DOCUMENT NUMBER 0630442177, DEMISING AND LEASING FOR A TERM OF 99 YEARS EXPIRING ON SEPTEMBER 30, 2105, THE FOLLOWING DESCRIBED PARCEL TO WIT:

LOTS 1, 14 AND 17 IN BLOCK 1 AND LOTS 1, 5, 6, 8, 10 AND OUT LOT 1 IN BLOCK 2 OF THE WESTHAVEN PARK RESUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 006, AS DOCUMENT NUMBER 0625145094, IN COOK COUNTY, ILLINOIS, BEING A RESUBDIVISION AND CONSOLIDATION IN THOMAS' SUBDIVISION OF THE WEST 152 FEET OF BLOCK 51 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN ASSESSOR'S DIVISION OF 146.98 FEET EAST OF AND ADJOINING THE WEST 152 FEET OF SAID BLOCK 51, AND IN THE SUBDIVISION BY TAYLOR OF THE EAST 1/2 OF SAID BLOCK 51, INCLUDING ALL OF THE VACATED EAST-WEST AND NORTH-SOUTH ALLEYS AND VACATED WEST MAYPOLE AVENUE IN SAID BLOCK 51, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, AFORESAID, LYING EAST OF THE EAST LINE OF ASSESSOR'S DIVISION AFORESAID, AND LYING WEST OF THE WEST LINE OF THE SUBDIVISION BY TAYLOR AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

ALL BUILDINGS AND IMPROVEMENTS LOCATED, OR TO BE LOCATED AFTER THE DATE OF THE AFORESAID GROUND LEASE, ON THE LEASEHOLD ESTATE HEREINABOVE DESCRIBED AS PARCEL 1.

### Having the following Parcel Identification Numbers (PINs):

17-07-417-040	17-07-422-039	17-07-422-046
17-07-417-053	17-07-422-043	17-07-422-048
17-07-417-056	17-07-422-044	17-07-422-049

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## Formerly known as the following addresses, all in Chicago, IL:

140 N Wood 1832 W Washington 1836 W Washington 1850 W Washington 141 N Wolcott 1847 W Lake

## Now currently known as the following addresses, all in Chicago, IL:

		<del>_</del>
110 N Wood 122 N Wood 156 N Wood	1807 W Maypole 1809 W Maypole	1807 W Lake 1809 W Lake
150 N WOOd	1811 W Maypole	1811 W Lake
1004 37 37-1:	1813 W Maypole	1813 W Lake
1804 W Washington	817 W Maypole	1847 W Lake
1820 W Washington	1819 W Maypole	1849 W Lake
1822 W Washington	1820 W Maypole	1851 W Lake
1824 W Washington	1826 W Maypole	1853 W Lake
1826 W Washington	1828 W May pole	Joseph Ediko
1830 W Washington	1830 W Maypole	
1832 W Washington	1832 W Maypole	
1834 W Washington	1836 W Maypole	
1836 W Washington	1837 W Maypole	) _
1854 W Washington	1838 W Maypole	()_
	1839 W Maypole	
103 N Wolcott	1840 W Maypole	C/0/1/
121 N Wolcott	1841 W Maypole	· Q
155 N Wolcott	1845 W Maypole	4
	1847 W Maypole	2,0
	1849 W Maypole	
	1851 W Maypole	U/Sc.
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