Doc#: 0911946078 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/29/2009 03:25 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan # 01-00083907

MIDLAND FEDERAL S.AV.NGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of he UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, unes hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DIMITRIOS INTZES AND HELEN INTZES, HUSBAND AND WIFE

Of the County COOK, And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated DECEMBER 10, 2004 and recorded in the COOK County, in the State of Illinois, in book -- of records, on page -- , as Recorder's Office of and a certain Assignment of Rents dated the -- , and recorded in the Recorder's Document No. 0503933175 , in book -- of records, County, in the State of Office of to the premises therein described, as follows, to-wit: , as document No. on page

LOT 166 IN SILVER LAKE GARDENS, UNIT 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1973 AS DOCUMENT 22213, 15 IN COOK COUNTY, ILLINOIS.

P.I.N: 27-13-203-009-0000

Property Address: 7553 HALESIA CT., ORLAND PARK, IL 60462

Clort's Orric County of COOK and State of Illinois, together with all the appurtenances Situated in the city of ORLAND PARK, and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0911946078 Page: 2 of 2

IN TESTIMONY WHEROF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its

name to be signed to these presents by its President, and attested by its Assistant Secretary, this 11TH day of March, 2009

ATTEST:

STATE OF ILLINOIS

S\$ COUNTY OF COOK

I, Linda Kolecki, The undersigned, a Notary Public in and for said County,

In the state aforesaid DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed therto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein

GIVEN under my hand and Notarial Seal inis 11TH day of March, 2009.

THIS INSTUMENT WAS PREPARED BY AND MAL TO: MIDLAND FEDERAL SAVINGS & LOAN 8929 S HARLEM AVE. BRIDGEVIEW, IL 60455 ATTN: LOAN DEPT.

Notary Public

Official Scal Linda Koleck otary Public State of fitness ommission Expires (14/26/2015) Cort's Office