Doc#. 0911957027 fee: \$48.00

Att: 04/79/2009 08 19 AWPg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0626281252

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LEONARD M. TE W.O. AND JANICE E. BARNES, HUSBAND AND WIFE.</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0312741115 Date of Note: 04/25/2003 Original Recording Date: 05/07/2003

Property Address: 1530 S STATE STREET # 829 CFIC AGO, IL 60605

Legal Description:

PARCEL I: UNIT 829 AND 201 IN THE DEARBORN 7. OWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDF.R'S SOUTH ADDITION TO CHICACO, BEING A SUBDIVISION OF PART OF THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NO RTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "Is" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: FASEMENT FOR INGRESS AND EGRESS, USE SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL I AFORFSAID AS SET FORTH IN THE DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

Pin #: 17-21-210-143-1146

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/28/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SHAWN LYERLY Title: Vice-President

State of MD City/County of Washington }

This instrument was acknowledged before me on 04/28/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC &

Notary Public: PATTI K MILLER

atti K. Miler

Diffice.

My Commission Expires:

10/25/2012

Resides in: Washington