Doc#. 0911957187 fee: \$48.00 UNOFFIC Att: 04/29/2009 09 30 AWPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ABBY KAPLAN, DENNIS GERRITS 5844 N Hermitage Ave Apt E Chicago IL 60660

SUBMITTED BY: Jessica Larsen

DOCID 000670308942055N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ABBY KAPLAN, DE NUS GERRITS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0435719003 Date of Note: 08/06/2004

Property Address: 5844 N HERMITAGE AVE APT & CHICAGO, IL 60660

Legal Description: Lot N/A Block N/A Township N/A

Legal Description Attached.

Pin #: 14-06-404-037-0000

Courty, Cook County, State of IL

Original Recording Date: 12/22/2004

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 04/28/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

The Clarks This instrument was acknowledged before me on 04/28/2009 by Lyndi Smith, Assistant Secretary of Mo tgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1300 N. 290 E. GUITE 110 LOGAN, UT 84341 COMMISSION 574584 EXPUIUN 05, 2612 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache