

UNOFFICIAL COPY

09119616

25370012 55 003 Page 1 of 2
1999-12-01 10:07:44
Cook County Recorder 23.50

**RELEASE OF
MORTGAGE
OR TRUST DEED**
BY CORPORATION (ILLINOIS)

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto THOMAS J. BULTEMA AND TRACI M. BULTEMA,
HIS WIFE

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 26TH day of THE FEBRUARY, 1992 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 92134870 and a certain **ASSIGNMENT OF RENTS**, recorded as document No. _____, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 3 (EXCEPT THE WEST 9 FEET THEREOF) AND THE WEST 20 FEET OF LOT 4, IN BLOCK 2, ALL IN GLEN OAK ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 30-31-312-009-0000

ADDRESS OF PROPERTY: 2446 -1184TH STREET, LANSING, IL 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. : 15209-1.3

South Holland IL 60473
P.O. Box 385
Berkman Hisles Dines

This instrument prepared by: BARB DEVRIES
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473



"OFFICIAL SEAL"
ERIK J. FLISYN
Notary Public, State of Illinois
My Commission Expires 3/31/2002

[Handwritten Signature]
(Notary Public)

GIVEN under my hand and NOTARIAL stamp this 24TH day of NOVEMBER, 1999

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the SENIOR VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

STATE OF ILLINOIS
()
COUNTY OF COOK
()

BY: *[Signature: Beverly J. Bovard]*
Senior Vice President
ATTEST: *[Signature: Virginia M. Moore]*
Assistant Secretary

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its SENIOR VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 24TH day of NOVEMBER, 1999

