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Recording Requested By: Golden West Savings

When Recorded Return To:

KYONG KIM 711 S. River Road Des Plaines, 60016

alazzo prive 10 Grove 16

2561/0029 19 005 Page 1 of 1999-12-01 09:37:12 Cook County Recorder



COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

SATISFACTION

Golden West Savings Association Service Co #:2408193 "KIM" Lender ID:020012/ Escrow/Title:R-73917 Cook, Illinois PIF:09/24/99 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KYONG HUI KIM, A MARRIED WOMAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 05/22/97 and Recorded 06/09/97 as Instrument No. 97-406904 in the

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Property Address: 711 S. River Road #505, Des Plaines, 11, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association

<u>September 28, 1999</u>

MLK-19990928-0034 ILCOOK COOK IL BAT: 4373 KXILSOM1

OFFICE

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on September 28, 1999 LINDA MYERS, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as LINDA MYERS, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

##hereunto set my hand and official seal.

Notary Expires. 05/28/2003

PATTY A. ALLEN MY COMMISSION EXPIRES May 28, 2003

(This area for notarial seal) Prepared By: World Savings 4 / Cî Wiseman Blvd T6F1 San Antonio, Tx 78251

The LSOM.

YON S. CHOE AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: R73917

PROPERTY ADDRESS: 711 SOUTH RIVER ROAD

UNIT 505

DES PLAINES, IL 60016

LEGAL DESCRIPTION:

UNIT NO. 505 AND 4 "LL" AND 5 "LL" IN THE LANDMARK CONDOMINIUM AS DELINEATED ON A SURVLY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE KUNNING FROM THE NORTHEAST CORNER OF LOT 9 TO THE SOUTHWEST CORNER OF LOT 3 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTHEAST CORNER THEREOF; THEN E WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO THE POINT OF BEGINNING) ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES. IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT NO. 196440, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS AFTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NO. LR3188544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 09-16-304-012-1056 & 09-16-304-012-1123 & 09-16-304-012-1124