UNOFFICIAL COPY

Doc#: 0911903062 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/29/2009 12:10 PM Pg: 1 of 2

Space for Recorder's Office

HEAT

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

Case No: 09 M1 400307
Address: 638 N. Spaulding
Courtroom: 1101 Richard J. Daley Center

ORDER OF PERMANENT INJUNCTION

This matter coming to be heard on the regular trial call and on motion of the plaintiff, City of Chicago and the court having jurisdiction over the parties and being fully advised in the premises; the court orders:

1. Defendant(s)

his/her/their agents, heir, successor's or assigns, are permanently enjoined and restrained from renting, leasing, using or occupying the subject premises until full compliance with the City of Chicago codes as stated in this cause and further order of court. It is further ordered that the defendant(s) his/her/their agents, heirs, successor sor assigns maintain premises boarded and secured until further order of court.

2. The court reserves jurisdiction of this matter for the purpose of modification, enforcement or team nation of this permanent injunction.

3. This order is final and appealable, the court finding no just reason to delay its enforcement or appeal.

Hearing date: 4/23/09

Mara S. Georges No. 90909 Corporation-Counsel

Attorney for the Plaintiff

Assistant Corporation Counsel 30 N. LaSalle Street, Suite 700 Chicago, Illinois 60602 (312) 744-8791

APR 2 3 2009

icate Original

Entered:

The state of the s

0911903062 Page: 2 of 2

UNOFFICIAL COPY

HEAT IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT, FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,) Case No. 09 M1 400307
1) Property Address:) 638 N. SPAULDING) CHICAGO, IL
Plaintiff,)
VS.)))
WELLS FARCO BANK N.A.)
)
	Courtroom: 1105
Defendant(s).	Richard J. Daley Center
Co	
PIN: 16-11-213-031-0000	C
LEGAL DESCRIPTION:	40
LOT 8 IN BLOCK 1 IN PHINNEY'S SUBI	DIVISION OF THE SOUTHWEST 1/4 OF T

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 1 IN PHINNEY'S SUBDIVISION O': THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 750/7/C0 ILLINOIS.