

# UNOFFICIAL COPY



Doc#: 0911903074 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/29/2009 12:28 PM Pg: 1 of 2

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**H E A T**  
**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS**  
**MUNICIPAL DEPARTMENT - FIRST DISTRICT**

CITY OF CHICAGO, a municipal corporation,	)	
	)	
Plaintiff,	)	Case No: 09M1 460255
v.	)	
AURORA LOAN SERVICES, et. al.	)	Address: 1836 N LUNA
	)	
Defendant(s)	)	Courtroom: 1105
	)	Richard J. Daley Center

**ORDER OF PERMANENT INJUNCTION**

This matter coming to be heard on the regular trial call and on motion of the plaintiff, City of Chicago and the court having jurisdiction over the parties and being fully advised in the premises; the court orders:

1. Defendant(s) AURORA LOAN SERVICES

his/her/their agents, heir, successor's or assigns, are permanently enjoined and restrained from **renting, leasing, using or occupying** the subject premises until full compliance with the City of Chicago codes as stated in this cause and further order of court. It is further ordered that the defendant(s) his/her/their agents, heirs, successor's or assigns maintain premises boarded and secured until further order of court.

2. The court reserves jurisdiction of this matter for the purpose of modification, enforcement or termination of this permanent injunction.

3. This order is final and appealable, the court finding no just reason to delay its enforcement or appeal.

Hearing date: 4/23/2009

Mara S. Georges No. 90909  
Corporation Counsel  
Attorney for the Plaintiff  
By:   
Assistant Corporation Counsel  
30 N. LaSalle Street, Suite 700  
Chicago, Illinois 60602  
(312) 744-8791

Judge James M McGing  
APR 23 2009  
Circuit Court-1926

Entered:   
Judge MCGING

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**H E A T**  
**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS**  
**MUNICIPAL DEPARTMENT, FIRST DISTRICT**

**CITY OF CHICAGO**, a municipal corporation,

Plaintiff,

vs.

**AURORA LOAN SERVICES**

Defendant(s).

**Case No. 08 M1 400255**

**Property Address:**

1836 N. LUNA  
CHICAGO, IL

**Courtroom: 1105**

Richard J. Daley Center

**PIN: 13-33-303-010-0000**

**LEGAL DESCRIPTION:**

LOT 14 IN MILLS AND SONS SUBDIVISION OF BLOCK 3 EXCEPT ALLEYS HERETOFORE DEDICATED IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office