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Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0911903030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2009 10:22 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #: xxxxxxxx 275076 "BRENNER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FKA EFS holder of a certain mortgage, made and executed by JEFFREY A. BRENNER, originally to ELGIN FINANCIAL CENTER, SB, in the County of Cook, and the State of Illinois, Dated: 02/20/1998 Recorded: 02/26/1998 in Book/Reel/Liber: 6012 Page/Folio: 0201 as Instrument No.: 98150055, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-17-113-004

Property Address: 172 ALCOTT COURT, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FKA EFS
On April 14th, 2009

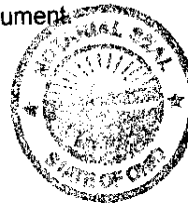
By: Carol White
CAROL WHITE, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On April 14th, 2009, before me, MICHAEL L BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared CAROL WHITE, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Michael L. Burkes
MICHAEL L BURKES
Notary Expires: 05/30/2012



Michael L. Burkes
Notary Public, State of Ohio
My Commission Exp. 5-30-12

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*DWA*DWANTCC*04/14/2009 03:26:27 PM* NTCC01NTCC00000000000001539702* ILCOOK* xxxxxxxx275076 ILSTATE_MORT_REL *DWA*DWANTCC*

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Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:
LOT 38, IN COUNTRY TRAILS UNIT 1 BEING A SUBDIVISION OF PART OF THE
NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF
THE THIRD PRINCIPAL MERIDAN, IN HANOVER TOWNSHIP, COOK COUNTY,
ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1989 AS
DOCUMENT NUMBER 89253490 IN COOK COUNTY, ILLINOIS.

The property is located in COOK (County) at
172 ALCOTT COURT (Address), ELGIN (City), Illinois 60120 (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that

Property of Cook County Clerk's Office