



Doc#: 0911908261 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/29/2009 12:27 PM Pg: 1 of 2

**Full Satisfaction  
And Release of Mortgage**

NEW CENTURY FEDERAL CREDIT UNION  
a corporation existing under the laws of the

Loan No. ....1.....

2

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SHEILA M COSTELLO AND PHILIP J COSTELLO  
of the County of COOK and State of ILLINOIS, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31st day of AUGUST, A.D. 2006, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0621548014, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to  
the premises therein described, as follows, to-wit:

LOT 43 IN BLOCK 2 IN OAKSIDE, A SUBDIVISION OF PART OF LOTS 7  
AND 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP  
37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, IN WORTH  
TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF  
RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON  
MAY 28, 1950 AS DOCUMENT NUMBER 17220374.

PIN # 24-16-223-043-0000

10524 S LAVERGNE OAK LAWN, ILLINOIS 60453

situated in the of, County of COOK and  
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

27<sup>th</sup> day of APRIL

A.D., 20 09

ATTEST:

.....  
XSecretaryX By Terry D Shuff President

STATE OF ILLINOIS  
COUNTY OF COOK

ss. }

I, JUDITH A MITOK

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TERRY D. SHUFF

personally known to me to be the President of NEW CENTURY FEDERAL CREDIT UNION

a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27<sup>th</sup> day of APRIL A.D. 2009

THIS INSTRUMENT WAS PREPARED BY:  
AND MAIL TO:  
NEW CENTURY FEDERAL CREDIT UNION  
11737 SOUTHWEST HWY.  
PALOS HEIGHTS, ILLINOIS

Judith A. Mitok  
"Notary Public SEAL"  
JUDITH A. MITOK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/14/2011

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**