

# UNOFFICIAL COPY

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STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK )

Doc#: 0911908298 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/29/2009 03:02 PM Pg: 1 of 2

04/29/09

SATISFACTION OR  
RELEASE OF  
CONDOMINIUM LIEN

Pursuant to and in compliance with the Illinois statute relating to condominium liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, BOARD OF DIRECTORS OF THE STERLING PRIVATE RESIDENCES CONDOMINIUM ASSOCIATION does hereby acknowledge satisfaction or release of the claim for lien against **HSBC BANK, USA, NATIONAL ASSOCIATION**, for Three Thousand Seven Hundred and Eighteen Dollars and 00/100 (\$3,718.00) Dollars, on the following described property, to wit:

LEGAL DESCRIPTION:

**PARCEL 1: UNIT(S) 3907 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STERLING PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020107550, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 345 North LaSalle Boulevard, Unit 3907, Chicago, Illinois 60610

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Condominium Lien No. 0827718094.

Permanent Real Estate Index Number: 17-09-406-054-1060

Address of property: 345 North LaSalle Boulevard, Unit 3907, Chicago, IL.60610.

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IN WITNESS WHEREOF, the undersigned has signed this instrument April 10, 2009.

**BOARD OF DIRECTORS OF THE STERLING PRIVATE  
RESIDENCES CONDOMINIUM ASSOCIATION,**

*Ratika Dhamija*  
By: Ratika Dhamija, One of its Attorneys

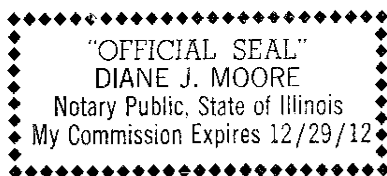
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by:     Ratika Dhamija  
  Penland-Hartwell  
  1 North LaSalle  
  38<sup>th</sup> floor  
  Chicago, Illinois 60602

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK )

I, Diane Moore, notary public in and for the county in the state aforesaid, do hereby certify that Ratika Dhamija personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on April 10, 2009.



*Diane J. Moore*  
NOTARY PUBLIC