

UNOFFICIAL COPY



Doc#: 0911910021 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2009 09:54 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2005, FREMONT HOME LOAN TRUST 2005-A BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **ABBAS BROACHWALA AND FARIDA BROACHWALA HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, dated 11/18/2004 recorded in the Official Records Book under Document No. 0433126223, Book N/A, Page N/A in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **121,500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1460 Vista Walk D., Hoffman Estates, IL 60194, being described as follows:

SEE ATTACHED EXHIBIT A

PARCEL: 07083000191028

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

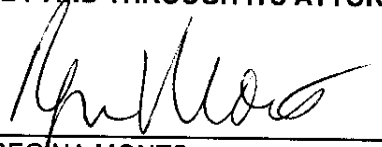
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 4-6-2009

1460 Vista Walk D., Hoffman Estates, IL 60194
23164002853277502

S. J.
P. 2
M. N.
K. E.

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HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2005, FREMONT HOME LOAN TRUST 2005-A BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

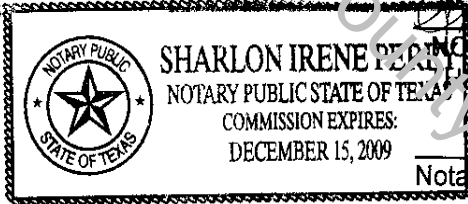

BY: 
NAME: REGINA MONTS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** well known to me to be the **ASSISTANT VICE PRESIDENT**, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
6th April, 2009

My Commission Expires:

 
SHARLON IRENE PERRY NOTARY PUBLIC IN AND FOR
NOTARY PUBLIC STATE OF TEXAS STATE OF TEXAS
COMMISSION EXPIRES:
DECEMBER 15, 2009
Notary's Printed Name: _____

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
40028532

Future Tax Statements should be sent to: Abbas Broachwala, 9n004 Route 59, Elgin, IL 60120
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77039

Mortgage dated 11/18/2004 in the amount of 121500

UNOFFICIAL COPY**Residential Title Services, Inc.****Legal Description**

PARCEL 1: UNIT NUMBER D, 1460 VISTA WALK, IN MOON LAKE VILLAGE TWO STORY CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF: CERTAIN LOTS IN PETER ROBIN FARMS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969, PER DOCUMENT NO. 21013530 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24686037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 24686036.

Parcel ID Number: 07-08-300-019-1028

Commonly known as: 1460 VISTA WALK UNIT D
HOFFMAN ESTATES, IL 60194

Property of Cook County Clerk's Office