UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0911931057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/29/2009 03:30 PM Pg: 1 of 2





SATISFACTION

America's Servicing Company #:1146021589 "MENDEZ" Lender ID:948/927/20311775 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee holder of a certain mortgage, made and executed by ELVIRA MENDEZ AND STEVE SARKO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 32/23/2006 Recorded: 03/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606145009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 44 AND THE EAST 3 FEET OF LOT 43 IN BLOCK 1 IN FISHELL'S ADDITION TO CHICAGO LAWN, BEING A SUBDIVSION OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-14-311-038-0000

Property Address: 3604 WEST 60TH PLACE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as £ttorney in Fact for U.S. Bank National Association, as Trustee POA: 04/28/2005 as Instrument No.: 0511822074 On April 22nd, 2009

By:_

KARIE MCCLAIN, Vice President Loan

Documentation

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STATE OF California COUNTY OF San Bernardino

On April 22nd, 2009 before me, CLARA SALAS, Notary Public, personally appeared KARIE MCCLAIN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNES my hand and official seal,

CLARA SALA Notary Expires: 06/38/2010 #1673374

CLARA SALAS COMM. # 1673374 NOTARY PUBLIC - CALIFORNIA SAN BERNAROINO COUNT MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

(106), AME. Prepared By: Angelina Serrar: (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675