

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES

County of Cook



Doc#: 0911933022 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 04/29/2009 10:50 AM Pg: 1 of 1

Notice Of Claim Upon Real Estate

By Virtue of  305 ILCS 5/3-9

305 ILCS 5/5-13

FOR:  MEDICAL ASSISTANCE

BLIND ASSISTANCE

AGED ASSISTANCE

DISABILITY ASSISTANCE

NOTICE IS HEREBY GIVEN:

That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:

LOT 21 IN BLOCK 3 IN R. S. HAMBLY AND COMPANY'S FOREST VISTA SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1616 Ferndale  
Northbrook, IL 60062

PIN: 04-10-102-021

THAT the assistance as checked above was awarded to:

**REX KINDY**

93-057-104273

from 09/09/2008 through 12/13/2008; inclusive, in the aggregate amount of \$119,322.26.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$119,322.26, the said amount being now due and owing to the claimant.

THAT said \$119,322.26, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.

ILLINOIS DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES  
Claimant

Illinois Dept. of Healthcare and By  
Family Services

*Thomas Sajdak*  
Authorized Representative

STATE OF ILLINOIS

COUNTY OF COOK

} Bureau of Collections  
} Technical Recovery Section  
} 32 West Randolph St., 13th Floor  
} Chicago, Illinois 60601-3412

ESTELL HARDIMAN, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

*Estell Hardiman*  
Notary Public

Subscribed and sworn to before me this

21 day of April, A.D., 2009

My commission expires 01-21-11

HFS 289 (R-4-99)

Box 348



478-2317