

UNOFFICIAL COPY

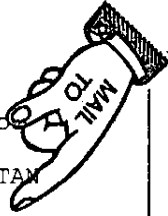
09119393

9317/0161 51 001 Page 1 of 2
1999-11-30 16:21:32
Cook County Recorder 23.00

Loan No. 1880988

When recorded mail to

LAND TITLE METROPOLITAN
6901 W. NORTH AVENUE
OAK PARK, IL 60302



MTI US-738334-C7

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 16, 1991, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 91677702, releases, conveys and quit claims unto EDWARD J. WOODS AND CYNTHIA S. WOODS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 17 AND THE SOUTH 1/2 FOOT OF LOT 18 IN BLOCK 4 IN MCPHERSON AND ALLERTON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-33-322-047-0000

3816 SOUTH UNION, CHICAGO, IL 60609

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 28, 1999.

Bank United F/K/A Bank United of Texas
FSB



BY:

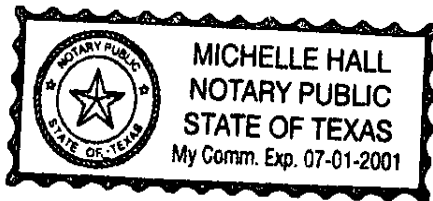
Pat Lackey
Assistant Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 28, 1999.



[Handwritten Signature]

Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084