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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.



Doc#: 0912044085 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Gook County Recorder of Deeds
Date: 04/30/2009 03:09 PM Pg: 1 of 3

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS that Nicola Akrap, as Grantor, in consideration of Ten and No/100 DOLLARS (\$10.00), and for other good and valuable considerations in hand paid, does be eby remise, convey, release, quit-claim and terminate to and for the benefit of George Stergiadis, as Grantee, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by that certain Affidavit of Real Estate dated July 20, 2005 and recorded July 25, 2005 with the Cook County Recorder of Deeds as document number 0520618052.

with respect to the property commonly known as 1369-1391 West Lake Street, Chicago, Illinois, and as legally described on **Exhibit "A"** attached hereto and made a part hereof, together with all the appurtenances and privileges hereunto belonging and appertaining.

IN WITNESS WHEREOF, the Grantor has caused its seal to be official and these presents to be signed as of March 25, 2009.

Nicola Akrap, as Granto

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STATE OF ILLINOIS)) SS
COUNTY OF)
state, do hereby certify that Nicola Akrap, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given unger my hand and official seal, this 25 day of March, 2009.
NOTARY PUBLIC My Commission expires: 8 30 10
PREPARED BY AND MAIL TO: OFFICIAL SEAL PROJECTEN M REGNAS
Christopher Naveja Arnstein & Lehr LLP 120 South Riverside Plaza, Suite 1200 Chicago, II, 60606
Chicago, il occordinate del control del co

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EXHIBIT A

Legal Description

LOT 2 (EXCEPT THE NORTH 125 FEET OF THE WEST 22 FEET OF THE EAST 233.15 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR SHELDON (NOW LOOMIS STREET) IN ASSESSOR'S DIVISION OF THE PART LYING SOUTH OF LAKE STREET IN LOT 3 IN THE CIRCUIT COURT PARTITION OF THE JF S. A. MERIL

OF COOK

COUNTY CLORES

OFFICE

OFFICE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.