

UNOFFICIAL COPY

Loan #: 40194607
Mail to when recorded:
GEORGE J VLAHOS
7753 VAN BUREN ST # 517
FOREST PARK IL 60130-4808



Doc#: 0912045015 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2009 08:56 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto GEORGE J VLAHOS, AN UNMARRIED MAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12/20/2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 01/03/2007, as Document Number 0700320059, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 7753 VAN BUREN ST 517 FOREST PARK, IL 60130

SEE ATTACHED FOR LEGAL DESCRIPTION:

PIN NO: 15-13-109-028-0000 AND 15-13-109-030-0000

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 4/22/09

The Northern Trust Company

By: Rosemary Hale

Rosemary Hale

TITLE: Bank Officer

[See notarizations on reverse side]

Syes
D3
S/
m yes
h

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State of Illinois
County of Cook } SS

I, M Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Rosemary Hale a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

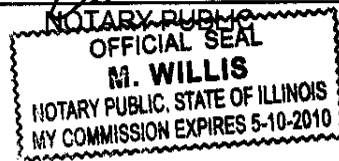
Given under my hand and Notarial Seal, this date: 4/22/09

My commission expires: 05/10/10

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60603

Alice Sanford



UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 004001054 SC
STREET ADDRESS: 7753 VAN BUREN STREET - #517
CITY: FOREST PARK **COUNTY:** COOK COUNTY
TAX NUMBER: 15-13-109-028-&030

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 517, IN THE RESIDENCES AT THE GROVE MIDRISE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1, IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0626545035 TO THE ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS, OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN ARTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECORDED JUNE 8, 2006 AS DOCUMENT NUMBER 0615932017 AND SUPPLEMENT NO. 1 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0617334013 AND SUPPLEMENT NO. 2 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0620632060 AND SUPPLEMENT NO. 3 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0622939055 AND SUPPLEMENT NO. 4 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0626545034 AND SUPPLEMENT NO. 5 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0528618040 AND SUPPLEMENT NO. 6 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0631217000 AND AS DOCUMENT NUMBER 0631217001 AND SUPPLEMENT NO. 7 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER ~ AND THE EXCLUSIVE RIGHT TO THE USE OF A TERRACE AS TO UNIT 517, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF GARAGE SPACE P-88, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF STORAGE AREA S88-G, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

NOTE: THE LEGAL DESCRIPTION AS NOTED ABOVE AND PART OF SCHEDULE A IS ONLY FOR CONVENIENCE PURPOSES IN THAT THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM HAS NOT BEEN RECORDED.