

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Crystal Jennings**  
**888-603-9011**

When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **7338700**      **5/9/2009**

Ref Number: **3510009893**

Tax ID: **11314010981072**

Property Address:  
**6432 NORTH RIDGE BLVD**  
**CHICAGO, IL 60626**

IL0v2-RM

4/29/09

This space for Recorder's use

MIN #: 100024200005063959

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **CNI NATIONAL MORTGAGE CORPORATION, DLBLA CNI NATIONAL MORTGAGE CO.**

Borrower(s): **ISHWAR J SAINI, HARJINDER K SAINI, HUSBAND AND WIFE**

Date of Mortgage: **3/26/2004**      Original Loan Amount: **\$103,000.00**

Recorded in Cook County, IL on: **5/26/2004**, book N/A, page N/A and instrument number **0414742035**

Property Legal Description:

**STREET ADDRESS: 6432 N. RIDGE BLVD., UNIT 3K CITY: CHICAGO COUNTY: COOK TAX NUMBER: 11-31-401-098-1072 UNIT 6432-3K IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 3 AND 4 IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/29/2009**

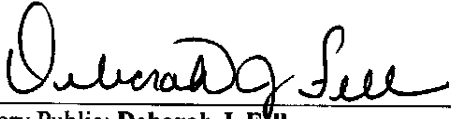
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Crystal Hudson*  
**Crystal Hudson, Asst. Vice President**

# UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 4/29/2009 by Crystal Hudson, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation.



Notary Public: Deborah J. Fell  
My Commission Expires: 2/28/2015

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|---|
| <p><b>DEBORAH J. FELL</b><br/>Notary Public<br/>State of South Carolina<br/>My Commission Expires February 28, 2015</p> |
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Property of Cook County Clerk's Office