Doc#. 0912057036 fee: \$48.00 UNOFFIC Atte: 04/30/2009 08 27 AM Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DEBRA GAMSON 3111 N Seminary Ave Apt 3S Chicago IL 60657

SUBMITTED BY: Jessica Larsen

DOCID 000596655742005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEBRA GAMSON

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc.

Original Instrument No: 0424401116

Date of Note: 08/13/2004

Original Recording Date: 08/31/2004

Property Address: 3111 N. SEMINARY AVE. UNIT 38 CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 3S IN THE 3111 NORTH SEMINA? CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 34 AND 35 IN H. GILL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2001 AS DOCUMENT 0010420003 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKIN' & SPACE P-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION & FORESAID RECORDED AS DOCUMENT NO. 0010420003.

Pin #: 14-29-202-051-1006

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

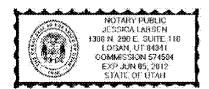
Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 04/29/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache