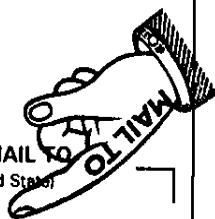


UNOFFICIAL COPY

09120693



PREPARED BY:



WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7583 12/01/99 09:35:00
\$7823 ÷ TB #-09-120693
COOK COUNTY RECORDER

LOAN NO. WH7986

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage of
JULY 7, 1999, executed by
DINKHA ORAHA AND NAZI ORAHA, AS HUSBAND AND WIFE

to THE MORTGAGE HOUSE, INC.

a corporation organized under the laws of ILLINOIS
1141 LAKE COOK RD. STE A., Deerfield, IL 60015
and recorded in Liber 09120691
State of ILLINOIS

and who's principal place of business is

County Records.

page(s)
described as follows:

LOT TWENTY-TWO (22) (EXCEPT SOUTH 18 FEET THEREOF), LOT TWENTY-THREE
(23), SOUTH 8.0 FEET OF LOT TWENTY-FOUR (24) IN BLOCK TWO (2) IN
THIRD ADDITION TO "THE BROOK", BEING A SUBDIVISION OF PART OF THE
SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT
REGISTERED AS DOCUMENT NUMBER 270533.

PROPERTY ADDRESS: 9132 LACROSSE AVENUE SKOKIE, IL 60077
PIN NUMBER: 10-36-407-040-0000

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

09120693



By: ALEX J. HOFFMANN PRESIDENT
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK, F.A.

Its:

By:

Its:

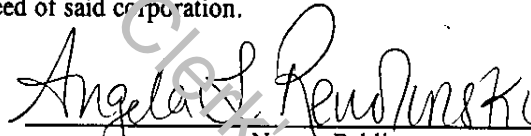
STATE OF ILLINOIS
COUNTY OF COOK

On JULY 7, 1999

before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN PRESIDENT

known to me to be the
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

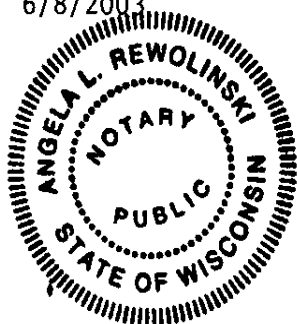


ANGELA L. REWOLINSKI

Notary Public

My Commission Expires

6/8/2003



MILWAUKEE

County, WI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

20805109

Property of Cook County Clerk's Office

