

09120782



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- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 7585 12/01/99 11:43:00
- 47913 ÷ TB # - 09 - 120782
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW IN BUSINESS WITH SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSCOE C. BEACH, JR.

**PROFESSIONAL NATIONAL TITLE NETWORK, INC.**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 22TH day of NOV., 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26457089 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 23 TWENTY-THREE (23) FEET OF LOT ONE (1) AND THE NORTH EIGHT AND ONE-THIRD (8-1/3) FEET OF LOT TWO (2) IN BLOCK ONE (1) IN ANGIE PAGE'S SUBDIVISION OF LOTS NINE (9), TEN (10), ELEVEN (11), TWELVE (12), FOURTEEN (14), AND THE NORTH FORTY-FIVE (45) FEET OF LOT FIFTEEN (15) IN BLOCK FIFTEEN (15), IN LINDEN GROVE, BEING A SUBDIVISION OF THE SOUTH NINETY (90) ACRES AND THE WEST HALF (W 1/2) OF THE NORTH SEVENTY (70) ACRES OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION TWENTY-ONE (21), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-21-116-031-0000

Address(es) of premises: 6530 So. UNION AVE, CHICAGO, IL 60621

# UNOFFICIAL COPY

Witness hand and seal Notarial. this 26TH day of JULY 19 99.

**09120782**

 (seal)

DENNIS GLEASON, VICE PRESIDENT

 (seal)

KEVIN MCVEY, VICE PRESIDENT

This instrument was prepared by KOREY STEVENSON 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK



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I, RODNEY A. WILLIAMS, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS GLEASON personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,

and KEVIN MCVEY, personally known to me to be the VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

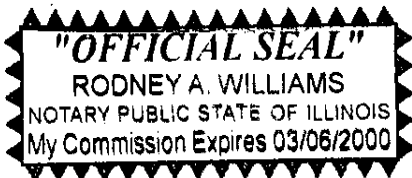
appeared before me this day in person and severally acknowledged that as such VICE President and


VICE PRES., they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 26TH day of JULY 19 99.



  
Notary Public

Commission Expires 03/06/2000