

# UNOFFICIAL COPY

09120787



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P.N.T.N.

DEPT-01 RECORDING \$25.50  
 T40011 TRAN 7585 12/01/99 11:47:00  
 TB #-09-120787  
 COOK COUNTY RECORDER



CMI  
 P.O. BOX 790062  
 ST. LOUIS, MO 63179-0002  
 CMI ACCOUNT # 61310517  
 PREPARED BY: D ORRIS

WHEN RECORDED, RETURN TO:  
 WILLIE JONES  
 12312 S INDIANA AVE  
 CHICAGO IL  
 60628-7529

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY **REMISE, CONVEY AND QUIT CLAIM** UNTO WILLIE JONES AND MARY L JONES OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE DECEMBER 12 1972, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 2665071, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 25 28 415 021 0000 COMMONLY KNOWN AS:  
 12312 S INDIANA  
 CHICAGO, IL  
 60628-7529

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LOT FOUR----- (1)

In A. S. Carr's Subdivision of Block Two, in Mortensons and Batten's Subdivision of part of Block Twenty in First Addition to Kensington in Fractional Section 27, North of Indian Boundary Line and Fractional Section 28, South of Indian Boundary Line, in Town 37 North, Range 14, East of the Third Principal Meridian, \*\*

Office of Cook County Clerk's Office

.R DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 7585 12/01/99 11:47:00  
. #7918 # TB \*-09-120787  
. COOK COUNTY RECORDER