## UNOFFICIAL COPY

09120787

09120787

PN.TN.

CMI

P.O. BOX 790002

ST. LOUIS, MO 631/5-0002

CMI ACCOUNT # 61310517.

PREPARED BY: D ORRIS

DEPT-01 RECORDING

\$25.503

0011 TRAN 7585 12/01/99 11:47:00

TB \*-09-120787

IL

COOK COUNTY RECORDER

WHEN RECORDED, RETURN TO:

WILLIE JONES

12312 S INDIANA AVE

CHICAGO

60628-7529

RELEAS! OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICOPP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE ST. LOUIS, MO 63141, CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLA IDN OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE LECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO WILLIE JONES AND MARY L JONES OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE DECEMBER 12 1972, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 2,65071, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 25 28 415 021 0000 COMMONLY KNOWN AS: 12312 S INDIANA CHICAGO, IL 60628-7529

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## **UNOFFICIAL COPY**

## 09120787

61310512

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE PRESIDENT ON AUGUST 17, 1999.

CITICORP MORICACE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLILOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

MORTGICAL SOLUTION OF STATE OF

DEBBIE S. MORROW

VICE PRESIDENT

STATE OF MISSOURI

)ss

)

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN LND) FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW FELSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCITED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS VICE PRESIDENT OF SAID CORPORATION, AND CAUSEL THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 17, 1999.

S. HARLAN

Notary Public - Notary Seal STATE OF MISSOURI

ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

09120787

TP FOR

In A. S. Carn's Subdivision of Block Two, in Mortensons and Batten's Subdivision of part of Block Twenty in First Addition to Kensington in Fractional Section 27, North of Indian Boundary Line and Fractional Section 28, South of Indian Boundary Line, in Town 37 North, Rease 11, East of the Third Principal Meridian, \*\*

Line, in Town 37 North, Rease 11, East of the Third Principal Meridian, \*\*

R DEPT-01 RECORDING

\$25.50

- T⊕0011 TRAN 7585 12/01/99 11:47:00 ₫
- \* \$7918 # TB \*-@9-120787
  - COOK COUNTY RECORDER