RELEASE OF MORTGEN TO THE TOTAL COPY 20816

**DEED BY CORPORATION (ILLINOIS)** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

9328/0007 30 001 Page 1 of 2
1999-12-01 09:36:17
Cook County Recorder 23.00



MAIL TO >> BOX 352

ABOVE SPACE FOR RECORDER'S USE ONLY

3 052	•	
KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES	S CREDIT UNION	of the
County of DuPage and the Scate of Illinois for and in consideration of the page		ntoaoe
hereinafter mentioned, and the cancellation of all the notes thereby secured,	, and of the sum of one dollar, the receipt when	reof is
hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and OUIT C	CLAIM unto: EDWARD J. ALLARD AND	
REGINA A. LENZ, N/K/A REGINA A. LENZ-ALLARD, MARRIED TO		<u> </u>
hairs local representatives and animal file in the side of the sid	demand whateause THEY	, <del>, , , , , , , , , , , , , , , , , , </del>
heirs, legal representatives and assigns, all the right, title, interest, claim or of have acquired in, through or by a certain mortgage, bearing date the 1171	demand whatsoever	may
and recorded in the Recorder's Office of COOK	County, in the State of Illinois as docu	
0/00840/	ein described as follows, situated in the Cour	
EDUK , State of Illinois, to wit:		US.
LOT 20 IN BLOCK 8 IN OLIVER SALTIGER AND COMPA		9373. <b>Can</b>
ADDITION TO NORTH EDGEWATER A SUBDIVIBION OF T		
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PA THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRAC		
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD		
LYING WEST OF THE WEST LINE OF THE RIGHT OF WA		
CHANNEL OF THE SANITARY DISTRICT OF CHICAGO, I	IN COOK COUNTY, ILLINOIS.	
SITUATED IN COOK COUNTY, IN THE STATE OF ILLIN	.elon	
	~/ <u>~</u> .	
the second se	1.0	
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	NO (S.)	
	'C	
	Q	
	* - 3 + 6	
together with all the appurtenances and privileges thereunto belonging or app	ppertaining	
Permanent Real Estate Index Number(s): 13-02-400-020		
Address(es) of premises: 5911 N CENTRAL PARK AVE CHICAGO	IL 60659	
Witness hands and seal this 22ND day of NOVEMBER 1999		
	2 2	
You !	1. Niedl	
Todd I. Niedernei	eier - Vice President	<del></del>
	~ /	
Joseph J. Kragul - 1	Vice President/Chief Financial Officer	_

## STATE OF ILLINOIS UNOFFICIAL COPY COUNTY OF DUPAGE

I, JENNIFER PFOTENHAUER , a notary public in and for said County, in the State afore	said. DO
HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associate	
Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial	
said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing ins	
appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief	
Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free volument and caused the corporate seal of said corporation.	ıtary act,
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and official seal, this 22ND day of NDVEMBER 1999	
CIVELV under my hand and official seal, this day of	
"OFFICIAL SEAL"	
My commission expires: JENNIFER PFOTENHAUER	
NO FARY PUBLIC STATE OF ILLINOIS	
My Commission Expires 10/22/2002	
NO LARY PUBLIC	
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05.00 COC	
ÖZ	
RELEASE DEED	
By Corporation	
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HEALTHCARE ASSOCIATES CREDIT UNION 1151 E. WARRENVILLE ROAD	
NAPERVILLE, ILLINOIS 60565	
WHILE LAND TO THE TANK THE TAN	
то	
REGINA A LENZ	
5911 N CENTRAL PARK AVE	
CHICAGO IL 60659	
·CO	
MAIL TO HEALTHCARE ASSOCIATES CREDIT UNION	
PO BUX 3053	
NAPERVILLE IL 60566	