UNOFFICIAL COPY

5530060 FON

RETURN TO: NORWEST FUNDING, INC. 3601 MINNESOTA DR. #200 MINNEAPOLIS, MN 55435 ATTN: LAUREL JORGENSEN

RECORD & RETURN TO: **GN MORTGAGE CORPORATION** 

G/O-County-Recorder-Services

1 146 N.Central Avenue #123

Glendale, CA 91202

Loan No. 2897098

Investor No.

This form was prepared by: GN MORTGAGE CORPORATION

which Mortgage is of record in Book, Volume, or Liber No.

1114 99 Records of COOK

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355 3005

### 09120977

9329/0068 49 001 Page 1 of 1999-12-01 11:50:45

Cook County Recorder

25.50



#### ASSIGNMENT OF MORTGAGE

, , , , , , , , , , , , , , , , , , , ,	
For Value Received, he undersigned holder of a	
4000 WEST BROWN DEEK LOAD, BROWN DEER,	WISCONSIN 53209
does hereby grant, sell, assign, cransfer and convey, unto	
a corporation organized and existing under the laws of th	e state of <u>CALIFORNIA</u> (herein "Assignee"), whose
address is 800 LASALLE AVE; SUITE 1000 MINNEAPOLIS, I	MN 55402 , a certain Mortgage dated JANUARY 8, 1999
made and executed by J.W. FONVILLE AND BARBARA F	
to and in favor of GN MORTGAGE CORPATION	upon the following described property
Situated in COOK County, S at	e of ILLINOIS :
Property Address: 539 IROQUOIS ROAD, HILLSII  LOT 226 AND THE SOUTH 10 FEET OF LOT 225 II  SUBDIVISION OF THAT PART LYING SOUTH OF THE CHICAGO, AURORA, AND ELGIN RAILROAD COM SOUTHWEST 1/4, SOUTH OF THE INDIAN BOUND  such Mortgage having been given to secure payment of	N HILLSIDE GARDENS, BEING A HE SOUTHERLY LIEN OF RIGHT OF WAY OF IPANY OF THE WEST 1/2 OF FRACTIONAL DARY LINE, OF SECTION 8, TOWNSHIP 39
One Hundred Forty Seven Thousand Thirty One and	
(Include the Ori	ginal Principal Amount) 99041203

interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

together with the note(s) and obligations therein described and the money due and to become due thereon with

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/27/99

**GN MORTGAGE CORPORATION** 

County, State of Willows

ASSISTANT VICE PRESIDEN

, at page

(or as No.

GFS Form G001417 (5E15) /) -

# **UNOFFICIAL COPY**

Loan No. 2897098

## ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Series Ox Cook Co PIN #15-08-31/3-029-0000

09120977

JILIN CONTRO PROPERTY ADDRESS: 539 IROQUOIS ROAD, HILLS DZ. ILLINOIS 60162-

## **UNOFFICIAL COPY**

Cross Delay This Line Decembed for Aslandadament	
Space Below This Line Reserved for Acknowledgement	

03150977

STATE OF Wisconsin

Milwaukee

Personally came before me, wis

27TH

\_\_\_day of JANUARY

1999 A.D.,

MARIE E. CZERWINSKI

of the above named Corporation, to me ki own to be the persons who executed the foregoing instrument, and to me known to be such ASSISTANT VICE PRESIDENT

of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Notary Public Milwaukee Notary Expiration 11/03/2002

Seal:

