UNOFFICIAL CO

When recorded Mail to: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 0912003051 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/30/2009 10:46 AM Pg: 1 of 2

Loan #:7054346

SATISFACTION OF MORTGAGE

The undersigned certifies, that it is the present owner of a mortgage made by VIPAN SAHNI AND ANUPAMA SAHNI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 01/07/2008 and recorded in the office of the Recorder or Registrar of Trues of COOK County, in the State of Illinois in Book Page as Document Number 0801855043

The above described mortgage is vian the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/uscharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED known as:614 WEBLEY LN., SCHAUMBURG. XL 60193 PIN# 07-26-106-015-0000

Dated 03/16/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC.

Marisol Silva VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF MARION

The foregoing instrument was acknowledged before me on 03/16/2009 by Marisol Sitv: the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC. on behalf of said CORPORATION.

Notary Public/Commission expires:

JENNIFER J FARRELL
MY COMMISSION # DD448849
EXPIRES: July 10, 2009
(407) 398-0153
Florida Notary Service.com

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 9592475 PWO2072178 100196368001639049 MERS PHONE 1-888-679-MERS

form1/RCNIL1

9592475

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Loan No: 7054346

'EXHIBIT A'

LOT 327 IN LANCER SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 28, 1968, AS DOCUMENT NO. 2379696, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON APRIL 19, 1968, AS DOCUMENT NUMBER 2383376.

TEREL

OF COOK COUNTY CLERK'S OFFICE