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Doc#: 0912004102 Fee: \$42.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/30/2009 09:52 AM Pg: 1 of 4

Return To:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000
Irvine, CA 92612

Scott Loewensum

#9948085

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

Record 2nd

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612

does hereby grant, sell, assign, transfer and convey unto U.S. Bank National Association as Trustee for Series 2005-KS7
10 Livingston Avenue, St. Paul, MN 55107

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated March 7, 2005, made and executed by
ELANA ZAKOFF

to and in favor of New Century Mortgage Corporation upon the following described
property situated in Cook County, State of Illinois:
See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#: 17-10-219-027-1187/17-10-
Property Address: 440 NORTH MCCLURG COURT 1102, Chicago, IL 60611
such Mortgage having been given to secure payment of TWO HUNDRED TWENTY-SIX THOUSAND AND 00/100
4-1-05 (\$ 226,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0509119092) of the County Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. Codilis & Associates, P.C.

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (0109) Amended 6/00

15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

1000945375

07-4160
Record 2nd

BOX 70

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 12, 2005

Chau

Witness

Chau King

Witness



Magda Villanueva

New Century Mortgage Corporation
(Assignor)

By: *Magda Villanueva*

(Signature)

Magda Villanueva / A.V.P. \Shipping Manager

Attest **Azin Rahmanpanah**

Seal:

State of California
County of Orange

This instrument was acknowledged before me on April 12, 2005
by Magda Villanueva / A.V.P. \Shipping Manager

as
New Century Mortgage Corporation

of

Azin Rahmanpanah

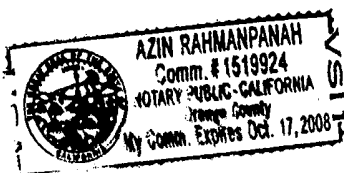
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On April 12, 2005 before me the undersigned Azin Rahmanpanah, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P/Shipping Manager of New Century Mortgage, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Azin Rahmanpanah

Signature of Notary Public

Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

UNOFFICIAL COPY**LEGAL DESCRIPTION
(Exhibit A)**

05NL03548

PARCEL 1: UNIT 1102-S & P-144 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CITYVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97804544 IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON- EXCLUSIVE EASEMENT OR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543

Tax Id: 17-10-219-027-1187 & 1369