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0912004135D

Doc#: 0912004135 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2009 10:50 AM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

C. J.
4/30

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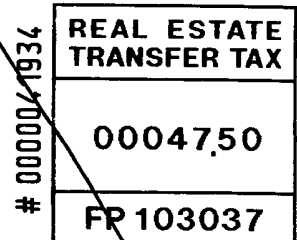
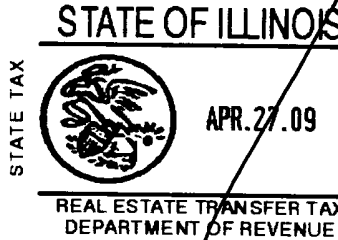
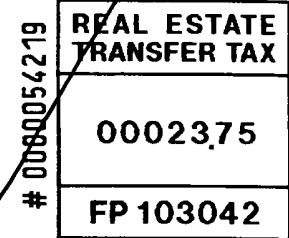
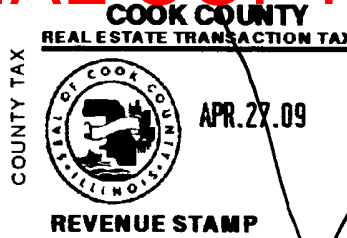
SPECIAL WARRANTY DEED

Mail to:

JNC Investments Inc.
200 W Higgins Rd #234
Schaumburg, IL. 60195

Send subsequent
tax bills to:

JNC Investments Inc.
200 W Higgins Rd #234
Schaumburg, IL. 60195



CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 26th day of March, 2009, between HSBC BANK, USA NATIONAL ASSOCIATION, AS TRUSTEE FOR THE ASSET-BACKED PASS THROUGH CERTIFICATES EQUITY LOAN TRUST SERIES 2006-FM2, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JNC INVESTMENTS INC., individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-20-222-003-0000

ADDRESS (ES): 6507 SOUTH PEORIA STREET, CHICAGO, IL 60621

City of Chicago

Dept. of Revenue

577354

04/23/2009 13:01 Batch 0250/ 14



Real Estate

Transfer Stamp

\$498.75

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Asst. Secretary, (Name) Raquel Black, and attested to by its (Office) Asst. Secretary, (Name) Debbie Cummings, the day and year first above written.

BY: HSBC BANK, USA NATIONAL ASSOCIATION, AS TRUSTEE FOR THE ASSET-BACKED PASS THROUGH CERTIFICATES EQUITY LOAN TRUST SERIES 2006-FM2 BY COUNTRYWIDE HOME LOANS INC. AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

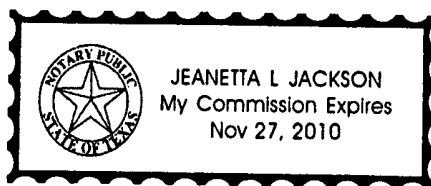
By: *Raquel Black*
Raquel Black, Asst. Secretary

Attest: *Debbie Cummings*
Debbie Cummings, Asst. Secretary

State of Texas)
) SS.
 County of Collin)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raquel Black, personally known to me to be a Asst. Secretary of Countrywide Home Loans, Inc and Debbie Cummings, personally known to me to be a Asst. Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of March, 2009.



Jeanetta L. Jackson
 Notary Public

My commission expires on 11-27, 2009. 2010

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 3 (EXCEPT THE NORTH 1 1/2 INCHES THEREOF) IN LARS OLSON'S SUBDIVISION OF THE NORTH 1/2 OF LOT 92, AND LOTS 93, 94, 95 AND 96 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-20-222-003-0000

ADDRESS(ES): 6507 SOUTH PEORIA STREET, CHICAGO, IL 60621