

# UNOFFICIAL COPY



Doc#: 0912004136 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2009 10:51 AM Pg: 1 of 4

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## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

C.S.F.  
4

**UNOFFICIAL COPY****SPECIAL WARRANTY DEED****Mail to:**

Irina Melnik  
8833 Gross Point Rd. #208  
Skokie, IL. 60077

**Grantees Address and**  
**Send subsequent**  
**tax bills to:**

Michael & Melina Gawel  
2852 N. Merrimac Ave.  
Chicago, IL. 60634

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 7<sup>TH</sup> day of March, 2009, between U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MELINA K. GAWEL, and MICHAEL A. GAWEL, wife and husband, not as TENANTS IN COMMON, nor as JOINT TENANTS, but as TENANTS BY THE ENTIRETY, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-29-123-018-0000

ADDRESS(ES): 2852 NORTH MERRIMAC AVENUE, CHICAGO, IL 60634

City of Chicago

Dept. of Revenue

577356

04/23/2009 13:02 Batch 02507-14



Real Estate

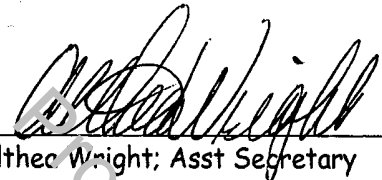
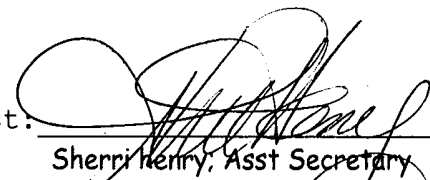
Transfer Stamp

\$1,270.50

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Asst Secretary, (Name) Althea Wright, and attested to by its (Office) Asst Secretary, (Name) Sherri henry, the day and year first above written.

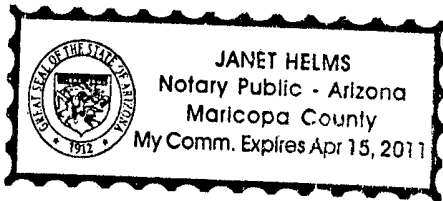
BY: U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC1 BY COUNTRYWIDE HOME LOANS INC. AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

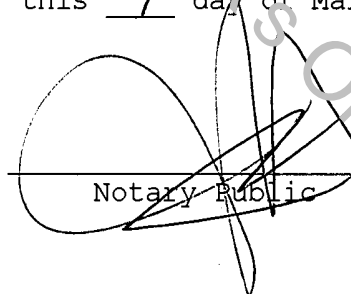
By:  Attest:   
 Althea Wright; Asst Secretary Sherri henry; Asst Secretary

State of Texas )  
 ) SS.  
 County of Collins )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Althea Wright, personally known to me to be a Asst Secretary of Countrywide Home Loans, Inc. and Sherri henry, personally known to me to be a Asst Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

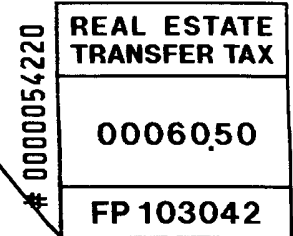
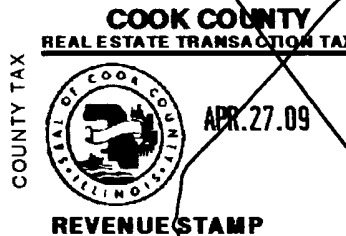
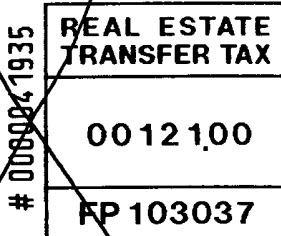
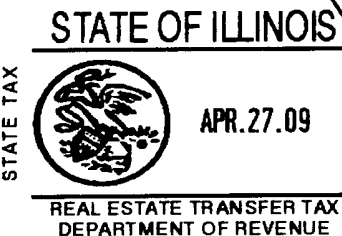
Given under my hand and official seal, this 7 day of March, 2009.



  
 Notary Public

My commission expires on 04/15/2011

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



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## LEGAL DESCRIPTION

LOT 28 IN THE SUBDIVISION OF BLOCK 14 IN OLIVER L. WATSON'S 5-ACRES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 13-29-123-018-0000

ADDRESS(ES): 2852 NORTH MERRIMAC AVENUE, CHICAGO, IL 60634

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