Doc#. 0912008058 fee: \$48.00 UNOFFIC Atte: 04/30/2019 08 26 AM Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

AURORA NAVA ARCE, VALENTIN C ARCE 9255 Dee Rd Des Plaines IL 60016

SUBMITTED BY: Jessica Larsen

DOCID 0001176115952005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AURORA NAVA ARCE, VALENTIN C ARCE

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0606155039 Date of Note: 01/25/2006 Original Recording Date: 03/02/2006

Property Address: 8999 KENNEDY DRIVE, UNIT #10 DES PLAINES, IL 60016

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 183-C TOGETHER WITH ITS UNC. VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALLARD POINT CONDOMINIUM NUMBER 7, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR3169389, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3169382, IN COOK CCUNTY, ILLINOIS.

Pin #: 09-15-307-167-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in this date of 04/29/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 04/29/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1908 N. 200 E. SLUTE 116 LOGAN, OT 94091 COMMISSION 574584 EXP. RUN 65, 2812 STATE OF LITAR

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache