

PREPARED BY:

ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOHN D ROSS, CHERYL L ROSS
1706 Southbridge Ct
Schaumburg IL 60194

SUBMITTED BY: Jessica Larsen

DOCID_000174570348205N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN D ROSS, CHERYL L ROSS
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0730556099 Date of Note: 10/23/2007 Original Recording Date: 11/01/2007
Property Address: 1706 SOUTHBRIDGE COURT SCHAUMBURG, IL 60194
Legal Description: Lot N/A Block N/A Township N/A

THAT PORTION OF LOT 31 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 31; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 31, A DISTANCE OF 61.31 FEET; THENCE SOUTHERLY A DISTANCE OF 98.06 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 31, SAID POINT BEING 42.39 FEET WESTERLY FROM THE SOUTH EAST CORNER OF SAID LO 31, AS MEASURED ALONG THE SOUTHERLY LINE THEREOF, THE SOUTHERLY LINE OF SAID 31 BEING A CURVE HAVING A RADIUS OF 230.00 FEET; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 31, A DISTANCE OF 42.39 FEET TO THE SOUTH EAST CORNER OF SAID LOT 31; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 31, A DISTANCE OF 113.17 FEET TO THE POINT OF BEGINNING IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 07-17-110-047-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2009.

Mortgage Electronic Registration Systems, Inc.

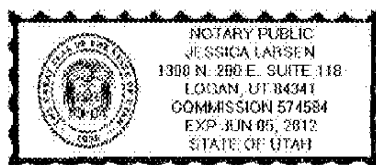


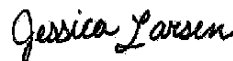
By: Lyndi Smith
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 04/29/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Jessica Larsen
My Commission Expires:
06/05/2012
Resides in: Cache