

Recording Requested By:
Bank of America, N.A.
Prepared By: **Crystal Jennings**
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **7338795** **5/24/2009**

Ref Number: **000896161**

Tax ID: **15-12-219-036-1014**

Property Address:

409 LATHROP AVE 1D
RIVER FOREST, IL 60305

IL0v2-RM

4/29/2009

This space for Recorder's use

SATISFACTION OF MORTGAGE

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **LASALLE BANK N.A.**
Borrower(s): **MAUREEN O'BRIEN; A SINGLE PERSON**
Date of Mortgage: **8/24/2006** Original Loan Amount: **\$61,400.00**

Recorded in **Cook County, IL** on: **9/26/2006**, book **N/A**, page **N/A** and instrument number **0626902075**

Property Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBER 409 1-D IN TWIN ELMS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL EST (HEREINAFTER REFERRED TO AS PARCEL): LOT 21 TO 26, BOTH INCLUSIVE, IN P. L. MURPHY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23938130; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 15-12-219-036-1014 MAUREEN O'BRIEN 409 LATHROP AVENUE APT. 1D, RIVER FOREST IL 60305 LOAN REFERENCE NUMBER: 3924703 FIRST AMERICAN ORDER NO: 10105320 IDENTIFIER: FIRST AMERICAN LENDERS ADVANTAGE

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/29/2009**

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association

By: *Crystal Hudson*
Crystal Hudson, Asst. Vice President

UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 4/29/2009 by Crystal Hudson, Asst. Vice President of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association on behalf of the corporation.



Notary Public: Deborah J. Fell
My Commission Expires: 2/28/2015

<p>DEBORAH J. FELL Notary Public State of South Carolina My Commission Expires February 28, 2015</p>

Property of Cook County Clerk's Office