

WHEN RECORDED, MAIL TO:

BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA
92623-9656

Aurora Loan Services Inc.
Attn: Legal Dept.
P.O. Box 1706
Scottsbluff, NE 69363-1706

UNOFFICIAL COPY

09120130

9/27/00 11 45 001 Page 1 of 2
1999-12-01 10:57:47
Cook County Recorder 43.00



Order No. 12725
Escrow No.
Loan No. CHI5400HOB5
0009531609

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Aurora Loan Services Inc.
whose mailing address is
P.O. Box 1706, Scottsbluff, NE 69363-1706
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated SEPTEMBER 26, 1998
executed by EARLEAN HOBSON, UNMARRIED

to BNC MORTGAGE, INC., A DELAWARE CORPORATION
, as mortgagor,
, as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. 98901437 on October 7, 1998 in book _____, page _____
in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE before me,
On 10-6-98
personally appeared DOLORES MARTINEZ

JAMIE LANGFORD
ASST. VICE PRESIDENT

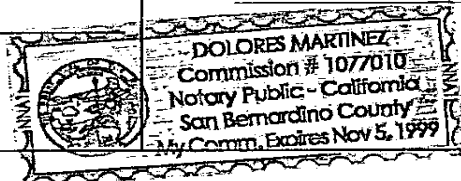
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal

Signature

Dolores Martinez

(This area for official notarial seal)



BNC MORTGAGE, INC., A
DELAWARE CORPORATION
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

2
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ILLINOIS ASSIGNMENT (REV. 12/95)

ILCORP.BNC

C.T.I./W
7806203
99083421

10F3

BOX 333-CTI

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EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

The South 8.9 feet of Lot 7, all of Lots 8, 9 and 10 in Block 262 in Maywood, a Subdivision in Sections 2, 11 and 14 in Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

09120130

Property of Cook County Clerk's Office