

Once Recorded, Return To:  
Attn: Compliance Dept.  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



ALS LOAN NO. 0009531609

PARTIAL RELEASE OF LIEN

THE STATE OF NEBRASKA )  
 ) KNOW ALL MEN BY THESE PRESENTS:  
COUNTY OF SCOTTS BLUFF )

JP

THAT the undersigned of the county of SCOTTS BLUFF and State of NEBRASKA, the present legal and equitable owner and holder of that one certain Note in the original principal sum of ONE HUNDRED EIGHT THOUSAND AND 00/100 DOLLARS (\$108,000.00) dated SEPTEMBER 26, 1998 executed by EARLEAN HOBSON payable to the order of BNC MORTGAGE, INC. more fully described in a MORTGAGE duly recorded on OCTOBER 7, 1998 as instrument number 98901437 of the Records in COOK County, ILLINOIS; said Note being secured by MORTGAGE against,

AMONG OTHER PROPERTY, the following described property, to wit:

SEE ATTACHED EXHIBIT A

for a cash consideration of \$5,000.00 to be paid to the undersigned, hereby RELEASES and DISCHARGES the above property as described in attached Exhibit A from said lien or liens.

BUT it is expressly agreed and understood that this is a PARTIAL RELEASE and that the same shall in no wise release, affect or impair said lien or liens against any other property in said instrument mentioned.

EXECUTED this 16th day of November, A. D. 1999

AURORA LOAN SERVICES INC.



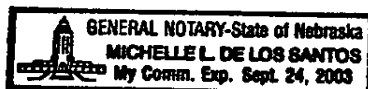
By:   
Regina Lashley  
Vice President

C.L.S./W  
784603  
99083421

State of NEBRASKA )  
 ) ss.  
County of SCOTTS BLUFF )

On this 16th day of November, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared REGINA LASHLEY its VICE PRESIDENT who is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

WITNESS my hand and official seal.



Michelle L. De Los Santos  
Notary Public in and for  
Said County and State

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

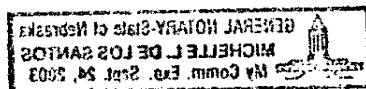


EXHIBIT "A"  
**UNOFFICIAL COPY**  
**LEGAL DESCRIPTION**

The SOUTH 17.65 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 282 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**09120131**

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COOK COUNTY CLERK'S OFFICE

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Case No. 1234567

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