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1999-12-01 15:09:58  
Cook County Recorder 23.50

10755205 08/16/99

RELEASE DEED



MAIL TO:

MARGARET M MOELLER  
17119 BURNHAM AVENUE  
LANSING, IL 60438

NAME & ADDRESS OF TAXPAYER:

MARGARET M MOELLER  
17119 BURNHAM AVENUE  
LANSING, IL 60438

P.A.

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MARGARET M MOELLER PHILIP FARO of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 08/24/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-7-5799, Pin No. 30-29-102-041, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 6 (EXCEPT THE NORTH 1/2) ALL OF LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 5 IN OVERLOOK PARK ADDITON BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEROF RECORDED OCTOBER 29, 1925-AS DOCUMENT 9081716 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day AUGUST 25, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

ILRELI

Andy Gasino  
ANDY GASINO  
ASSISTANT VICE PRESIDENT  
Sharon L. Pate  
SHARON L. PATE  
ASSISTANT SECRETARY  
Prepared By: MELODY SIMPSON  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

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08/16/99

STATE OF MISSOURI )

County of ST. LOUIS COUNTY )

SS )

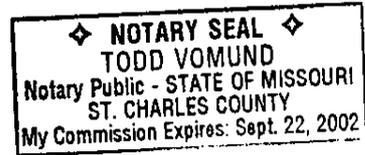
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT SHARON L. PATE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 25, 1999

  
TODD VOMUND Notary Public

My commission expires on \_\_\_\_\_



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