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UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]
CSC Diligenz, Inc. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

41868037
CSC Diligenz, Inc.
6500 Harbour Heights Pkwy, Suite 400
Mukilteo, WA 98275

Filed In: Illinois Cook



Doc#: 0912019014 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2009 09:37 AM Pg: 1 of 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

<u> </u>		1	THE ABOVE S	AOD TO . C.		
<u></u> _	1-http://www./12or1b)-	do not abbreviate or co	ombine names			
1. DEBTOR'S EXACTFUL	LLEGAI JAM E-insertonly one debtor name (1a or 1b)-					
1a. ORGANIZATION'S NAM	AE AND LINOIS LIMI	TED HABILI	TY COMPANY			
SHEFFIELD-DIVERSEY, L. L. C. AN ILLINOIS LIMIOR TO THE TRANSPORT TO THE TR		FIRST NAME		MIDDLE NAME		SUFFIX
				STATE	POSTAL CODE	COUNTRY
1c. MAILING ADDRESS 1535 NORTH ELSTON AVENUE		CITY		IL	60622	USA
		CHICAGO		1	• • • · · · · ·	
TYPE OF ORGANIZATION		1f. JURISDICTION	OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION LLC		i IL		00123161		NONE
	DEBTOR		do not abbreviate or combi	ne names		
2. ADDITIONAL DEBTOR	R'S EXACT FULL LEGAL NAME - insert only on a d	of name (2a of 2b) - GO Hot appreviate of the			
2a. ORGANIZATION'S NA	AME.					
				MIDDLE NAME		SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME		FIRS. NAME				
			<u> </u>	STATE	TPOSTAL CODE	COUNTRY
2c. MAILING ADDRESS		CITY	/	SIAIE	F001112 0002	
2c. MAILING ADDRESS			'/X			
ADD'L INFO RE 2e. TYPE OF ORGANIZATION		2f. JURISDICTIO	NOFCREANIZATION	2g. ORGANIZATIONAL ID #, if any		
2d. SEE INSTRUCTIONS	ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	1		Ì		NON
	DERTOR I		2-042			
3 SECURED PARTY'S	NAME (or NAME OF TOTAL ASSIGNEE OF ASSIGNORS	s/P) - insert only <u>one</u> se	cured party name ()			
3a, ORGANIZATION'S N	IAME			61		
The Northern Trust Company				IMODI	E NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAST NAME		FIRST NAME				
SD. INSIVIDONE S E. IS					IF STAL CODE	COUNTRY
		CITY		STATE	7	USA
3c. MAILING ADDRESS		Chicago		IL	Je0e03	004
 50 South Lasalle 	Street					

4. This FINANCING STATEMENT covers the following collateral: SEE EXHIBIT "A" ATTACHED HERETO

SEE EXHIBIT "B" ATTACHED HERETO

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNED CONS	UEST SEARCH REPORTISS on Debtor(s) All Debtors Debtor 1 Debtor 2	
8. OPTIONAL FILER REFERENCE DATA	41868037	
303 - 02000578374		٠

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EXHIBIT A TO UCC FNIANCING STATEMENT

Debtor:

SHEFFIELD-DIVERSEY, L.L.C.

Secured Party:

THE NORTHERN TRUST COMPANY

Publior has granted to Secured Party a security interest in the property owned by Debtor and described as follows:

- All personal property of every nature whatsoever now or hereafter owned by Deotor and on, or used in connection with the real estate legally described on Exhibit B hereto (the "Peal Estate") or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by Debtor of on its behalf;
- (b) Any and all rents, revenues, issues, profits, proceeds, income, royalties, accounts, including health-care-insurance receivables, escrows, reserves, impounds, security deposits and other rights to monies now owned or hereafter acquired and arising from or out of the Real Estate and/or the bi sinesses and operations conducted by Debtor thereon.
- Debtor and forming a part of or used in cornection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtabs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, hoors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercice conipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, neaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or chicles in substitution therefor;
 - (d) All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof;

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- whether tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper (including electronic chattel paper), money, equipment, deposit accounts, documents, investment property, instruments, letter-of-credit rights, supporting obligations, and general intangibles including payment intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).
- (f) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.
 - (g) All of the books and records pertaining to the foregoing.

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EXHIBIT B

LEGAL DESCRIPTION OF PREMISES

LOT 23 (EXCEPT THE EAST 14 FEET THEREOF) AND ALL OF LOTS 24, 25, 26, 27 AND 28 IN BLOCK 3 IN WOLFRAMS SUBDIVISION OF OUTLOT 8 IN CANAL TRUSTEES SUBDIVISION IN THE EAST 1 2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

14-29-229-010-0000

Address:

946-958 West Diversey Park way

2801-2809 Sheffield Avenue

Chicago, IL

JOY OF CO.