

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0912031010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2009 09:46 AM Pg: 1 of 3

Loan No. 1609215087

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FAISAL S YOUSUF AND MICHELLE A YOUSUF, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 22, 2008, and recorded on March 5, 2008, in Volume/Book Page Document 0806542076 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-402-040-1004
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2671 N LINCOLN AVE APT 2F, CHICAGO, IL, 60614
Witness my hand and seal 04/10/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



Syes
D3
9-
McNo-
L

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/10/09.


MICHELLE LYN RIVERS - 4642
Notary Public
LIFETIME COMMISSION



Prepared by: ANGELICA LAGUARDIA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609215087
County of: COOK COUNTY
Investor No: 529
Outbound Date: 04/08/09
Investor Loan No: 501682554



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LOAN NO.: 1609215087

EXHIBIT "A"

UNIT NO. 2E AND PARKING SPACE NO. P10 TOGETHER WITH THEIR UN-DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2671 NORTH LINCOLN CONDOMINIUM, AS DELINEATED AND DEFINED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN OLIVER L. WATSON'S SUBDIVISION OF LOT 29, LOT 30 AND PART OF LOT 31, IN BROOMELL'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 10 AND 13 (TAKEN AS A WHOLE) IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A TRIANGULAR PIECE OF LAND EAST AND ADJOINING LOTS 30 AND 31 IN SAID SUBDIVISION OF BLOCKS 10 AND 13, EAST OF THE WEST LINE OF EDSON STREET (NOW OSGOOD STREET), SOUTH OF THE NORTH LINE OF LOT 29 IN SAID SUBDIVISION, EXTENDING EAST OF EDSON STREET AFORESAID; IN COOK COUNTY ILLINOIS;

WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 21, 2000 AS DOCUMENT NO 00278155 IN COOK COUNTY, ILLINOIS
PIN 14-29-402-040-1004 & 14-29-402-040-1020

Cook County Clerk's Office