## **UNOFFICIAL COPY**

### RELEASE DEED NO. 662 DUPLICATE

(ILLINOIS)

#### FROM:

Forest Park National Bank & Trust Co. 7348 W. Madison St. Forest Park, IL 60130

#### AFTER RECORDING SEND TO:

Forest Park National Eark & Trust Co.

Attn: Angela Shepard 7348 W. Madison Street Forest Park, IL 60130



Doc#: 0912031031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2009 11:41 AM Pg: 1 of 2

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter menucoed, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARANI VENTURES LLC., THE PROPERTY AT 7320-7322 W. MADISON ST., FOREST PARK, IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 12TH Day of APKIN 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS Document Number 0510814325 and 0510814326 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT I, II, III, IV, V, VI, VII, VIII, IX AND X IN THE TUSCAN LOFTS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF FOLLOWING TRACT OF LAND:

LOT 5 IN BLOCK 3 IN CARNEY'S ADDITION TO HARLEM IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1889, IN BOOK 33, PAGE 43, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 2, 2006 AS DOCUMENT NUMBER 0612232091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 15-13-205-001-0000 VOLUME 163
Address(es) of Premises: 7320-7322 W. MADISON ST., FOREST PARK, IL 60130

TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> Has caused these presents to be signed by its <u>VICE PRESIDENT</u> And attested by its <u>SENIOR TRUST OFFICER</u>, and its corporate seal to be hereto affixed, this <u>23<sup>ST</sup></u> Day of <u>APRIL 2009</u>.

By: W. Frederic Vice President

Attest: Considere E. Considere

Senior Trust Officer

This instrument was pregared by Angela Shepard

STATE OF ILLINOIS

COUNTY OF \_COOK\_} SS.

I, PRESIDENT Of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd Day of April 2009

"OFFICIAL SEAL"
ROSALIND DANZY
NOTARY PUBLIC STATE OF ILL
My Commission Expires

Commission expires 6/17/16

"OFTICIAL SEAL"

ROSALIND DAINZY

NOTARY PUBLIC STATE OF ILLINOIS,

My Commission Express 167 0/21