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First American Title Insurance Company



Doc#: 0912031035 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2009 11:47 AM Pg: 1 of 4

**QUIT CLAIM DEED
ILLINOIS STATUTORY
Individual**

Property of Cook County Clerk's Office

THE GRANTORS, **Ahmed Abdullah and Kay Abdullah**, husband and wife, and as tenants-by-the-entirety, of the City of Fargo, State of North Dakota for and in consideration of TEN DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEYS, REMISES, RELEASES and QUIT CLAIMS to **Saakma, LLC**, a North Dakota limited liability company, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Limited VMA for AA & KA as city of Fargo VMA

See Exhibit "A" attached hereto and made a part hereof

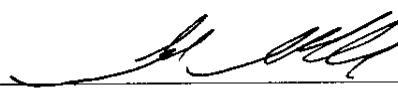
4

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

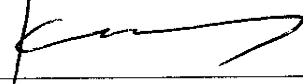
Permanent Real Estate Index Number(s): 17-03-228-032-1117

Address of Real Estate: 250 E. Pearson, Unit #2406, Chicago, Illinois 60611

Dated this 15th day of October, 2008.



Ahmed Abdullah



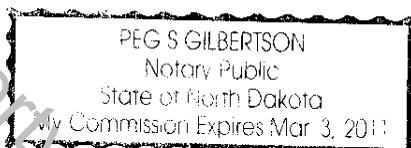
Kay Abdullah

FIRST AMERICAN TITLE
ORDER # 1860350

UNOFFICIAL COPYSTATE OF NORTH DAKOTA, COUNTY OF CASS ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Ahmed Abdullah and Kay Abdullah, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of October, 20 08.



Peg S Gilbertson (Notary Public)

Prepared by:

Vincent M. Auricchio
Law Offices of Vincent M. Auricchio
150 South Wacker Drive
Suite 2600
Chicago, IL 60606
Phone: (312) 813-0333
Fax: (312) 346-5180

Exempt under provisions of Paragraph E, Section 4,
Real Estate Transfer Tax
10-20-08
date
Ahmed Abdullah
Buyer, Seller or Representative

Mail to:

Ahmed Abdullah
Kay Abdullah
2043 Rose Creek Blvd S
Fargo, N.D. 58104

Name and Address of Taxpayer:

Ahmed Abdullah
Kay Abdullah
2043 Rose Creek Blvd S
Fargo, N.D. 58104

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EXHIBIT "A"

PARCEL 1: UNIT 904 IN 222 EAST PEARSON CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 85, 86, 87 AND 88 (EXCEPT THE NORTH 8.0 FEET OF SAID LOT 88 TAKEN FOR ALLEY) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0534018034, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: UNIT 2304 IN 222 EAST PEARSON CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 85, 86, 87 AND 88 (EXCEPT THE NORTH 8.0 FEET OF SAID LOT 88 TAKEN FOR ALLEY) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0534018034, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3: UNIT 2406 IN THE PEARSON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4, 6, 7, 8 IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317834093, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF P-82 AND SSB-109, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

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First American

First American Title Insurance Company
30 N. LaSalle Street, Suite 2220
Chicago, IL 60602
Phone: (312)750-6780
Fax: (866)563-2766

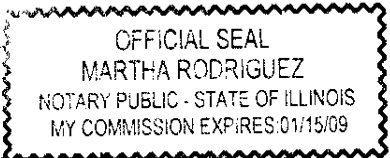
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: _____ Signature: Ahmed Abdallah, by Vincent Muncilio, Esq. his attorney in fact
Grantor or Agent

Subscribed and sworn to before me by the said _____, affiant, on _____

Notary Public Martha Rodriguez

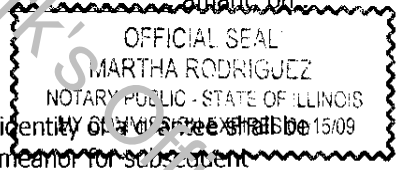


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: _____ Signature: Sachin, LLC by its attorney Vincent Muncilio, Esq.
Grantee or Agent

Subscribed and sworn to before me by the said _____, affiant, on _____

Notary Public Martha Rodriguez



Note: Any person who knowingly submits a false statement concerning the identity of a grantor or grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)