UNOFFICIAL COPY



Doc#: 0912035096 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2009 03:33 PM Pg: 1 of 3

fregared by

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511865252

Prepared by: Justin Christie

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0823104096, at Volume/Book/Reur, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of April, 2009.

Bv:

plecorded concurrently-Received

Randy Sese, Bank Officer

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Lea Rland

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

OFFICIAL SEAL

MAXINE WEAKLAND

NOTARY PUBLIC - ARIZONA

M. RICOPA COUNTY

My Corum expires Mar. 4, 2010

On the 02nd day of April, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

My Commission Expires:

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LEGAL DESCRIPTION

Legal Description: PARCEL 1:

LOT 34, LOT 35, AND LOT 36 IN BLOCK 9 IN H.M. CORNELL COMPANY'S CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD, CALLED ELK GROVE ROAD, AND A SUBDIVISION OF LOTS 1 TO 8, IN SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7, AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, FEBRUARY 29, 1928, AS DOCUMENT NO. 9940°35, IN BOOK 255 OF PLATS, PAGE 36 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, FEBRUARY 29, 1928 AS DOCUMENT NUMBER 394967 AND ACCORDING TO THE SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF RECORDED IN SAID RECORDER'S OFFICE SEPTEMBER 28, 1929. AS DOCUMENT NUMBER 104925 48 AND FILED IN SAID REGISTRAR'S OFFICE SEPTEMBER 16, 1932 AS DOCUMENT NUMBER 592610, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING AFORESAID LOTS 34, 35, AND 36 IN BLOCK 9 IN H. M. CORNELL COMPANY'S CUMBERLAND SUBJIVISION, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 09-07-411-056-0000 Vol. 0086

Property Address: 175 N Wolf Rd, Des Plaines, Illinois 60016