## **UNOFFICIAL COPY**



Doc#: 0912140044 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/01/2009 02:56 PM Pg: 1 of 3

Ass griment of Mortgage

Borrower(s):	Sugn	C+ >	2011:0	ronge	
Property Address:	0910	5 4	229 Z	street	
	Stick	hRy 1	16,6	0402	
Pierce File No.:	08244	176	_ Client Co	de: HES	>
County:	0×			0,	
Attention Recorder	· ·			7,0	

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Thank you,

Anna Shaver Ph: 312-476-5636

0912140044 Page: 2 of 3

BOX 178
Record and Return To: UNOFFICIAL COPY

Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60602-4321

ASSIGNMENT OF MORTGAGE

entral Mortgage Company Loan Number: 1001747436

FOR VALUE RECEIVED, Central Mortgage Company successors and assigns, hereby assign and transfer to Sutton Funding LLC its successors and assigns, all its rights, title and interest in and to a certain mortgage executed by JUAN C VILLASENOR and bearing the date of the 8th day of June 2007 and recorded on the 25th day of June 2007 in the office of the Recorder of Cook Sounty, State of Illinois in 0717602192.

Signed on the 21st day of April 2009

Janice Davis, Vice President

STATE OF COUNTY OF Pulaski

le 2

OORTO
ORCO
OF
COLLA
3d On this day, before me, the undersigned, a Notary Public of the State of Arkansas, appeared in person the within named Janice Davis to me personally known, who stated that he/she was the Vice President of Central Mortgage Company d/b/a Central Mortgage Loan Servicing Company and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged the he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on this 21st day of April, 2009.

Michelle Kay Stewart, Notary

My Commission Expires:

Address of Preparer: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

ATTN: Asset Management Dept.



0912140044 Page: 3 of 3

## **UNOFFICIAL COPY**

EXHIBIT "A": LEGAL DESCRIPTION

LOT 4 IN BLOCK 2 IN THE FIRST ADDITION TO WALTER G. MC INTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTION 31 AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST QUARTER OF SECTION 12 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 19-06-304-002-0000

Commonly known as.

ogl5 43RD STREET
STICKNEY, IL 60402

Aff

Office

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0824476