INOFFICIAL COF CERTIFICATE OF RELEA

Date: 04/24/09

Order Number: 2000

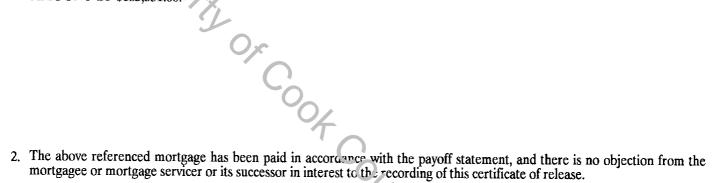
000614718

0912146049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/01/2009 09:52 AM Pg: 1 of 2

1. Information corcerring mortgage(s) is as follows: MORTGAGE DATED NOVEMBER 7, 2008 AND RECORDED NOVEMBER 21, 2008 AS DOCUMENT NO. 0832648017 MADE LY POBBY C. BISHOP TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEL FOR, THE FIRST MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$185,551.00.



- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in [er] property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Nichole Misch

Telephone No.: (708)

State of Illingis

County of This Instrument was acknowledged before me on

Insurance Company.

40409by Octa Will as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Nichole Misch

Address:

1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430 BOBBY C. BISHOP

OFFICIAL

NICHOLE P. MISCH NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 7/8/2012

SFAL

Return to:

839 W ARQUILLA DR

CRTOFRLS

GLENWOOD, ILLINOIS 60425

0912146049 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 29-33-302-001-0000 Common Address: 839 W ARQUILLA DR

GLENWOOD, ILLINOIS 60425

Legal Description:

LOT 502 IN GLENWOOD MANOR UNIT NO. 8, A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.