H99040388



MORTGAGE MODIFICATION AGREEMENT

THIS AGREDMENT made as of the 10 day of November, 1999, by and between T.J. Tall, Jr, a single man whose address is 7554 S. Kenwood, Chicago, Illinois 60619, (whether one or more, and if more than one, jointly and severally) being hereinafter referred to as the "Borrowers" and OLD KENT BANK, a Michigan Banking Corporation, maintaining its principal office at 105 South York Street, Elmhurst, Illinois 60126, said bank together with its successors and assigns, including each and every holder from time to time of the note (as hereinafter defined) being hereinafter referred to as the "Mortgagee".

WITNESSETH

WHEREAS, the Mortgagee has heretofore loaned the Borrowers the principal sum of One Hundred Fifty Thousand and No/100 (\$150,000.00) which loan is evidenced by a promissory note being hereinafter referred to as the "Note" dated as of April 8, 1999 executed by Borrowers and payable to the order of the Mortgagee, with final payment due on September 10, 2000.

WHEREAS, the Note is secured by a mortgage of even date therewith being hereinafter referred to as the "Mortgage" executed by the Borrower creating a lien on certain real property located in Cook County, Illinois and legally described on Exhibit "A" attached hereto, which Mortgage was recorded with the Recorder of Deeds for said County on April 20, 1999 as document number 99376658 and,

WHEREAS, the Borrowers and the Mortgagee desire to modify the terms for the payment of the Note as hereinafter provided.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrowers and the Mortgagee do hereby agree as follows:

lg An

1. The principal indebtedness evidenced by the Note presently outstanding is One Hundred Forty Nine Thousand Five Hundred Eighty Six Dollars and 74/100(\$149,586.74) which effective this date is being increased to \$158,000.00, shall be paid as follows:

Principal and interest shall be paid in installments commencing December 10, 1999 and on the 10th day of each month thereafter until January 10, 2001, at which time the remaining balance of principal and interest shall be paid in full. Each installment shall be in an amount equal to the greater of \$1,230.00 plus 1/12th of annual real estate taxes or the amount of unpaid interest accrued to the date of payment of the installment.

- 2. All references in the Mortgage to the Note shall refer to the Note as herein modified.
- 3. All references in the Note to the Mortgage shall refer to the Mortgage as herein modified.
- 4. Environmental Warranties and Agreements. Mortgagor warrants and represents to, and agrees with, Bank as follows:
 - (a) The premises, and all operations and activities thereon, are and shall continue to be in compliance with all environmental laws, and the premises are not and shall not become (i) contaminated by, or the site of the disposal or release of, any hazardous substance, (ii) the source of any contamination, by any hazardous substance, of any adjacent property or of any groundwater or surface water, or (iii) the source of any air emission in excess of any legal limit now or hereinafter in effect; and, except as expressly disclosed by Mortgagor to Bank in writing, no asbestos or polychlorinated biphenyls are present or contained in or on the premises.
 - (b) Mortgagor shall take all actions necessary in investigate, clean up, and eliminate the source of, any past, present or future contamination of the premises by any hazardous substance and to prevent any additional contamination of the premises. The taking of action by Mortgagor under this subparagraph (b) shall not limit any other right or remedy available to Bank by reason of any such contamination (including Bank's right to accelerate payment of the Indebtedness).
 - (c) For purposes of this Mortgage, (i) "environmental law" means any past, present or future federal, state, local or foreign law, ordinance, rule, regulation or order that regulates or is intended to protect public health or the environment or that establishes liablity for the investigation, removal or clean-up of, or damage caused by any environmental contamination, including, without limitation, any law, ordinance, rule, regulation or order that regulates or prescribes requirements for air quality, water quality, or the disposition, transportation or management of waste materials or toxic substances; (ii) "hazardous substance" means any product or waste that is now or hereafter regulated by or subject to any environmental law and any other hazardous substance, pollutant, contaminant or waste, including, without limitation, asbestos and polychlorinated biphenyls; and (iii) property shall be considered to be "contaminated" by a hazardous substance if a hazardous substance is present on or in the property in any amount of level.
- The Borrowers hereby restate and reaffirm each and every representation, warrant, covenant and agreement contained in the note and the Mortgage as fully as if such representations, warranties, covenants and agreements were set forth herein.

- 6. Except as hereinabove and modified and amended, the Note and Mortgage and all of the terms, conditions and provisions thereof, shall in all respects remain unmodified and unchanged and shall continue to serve as evidence of the indebtedness or as security for indebtedness described therein. Without limiting the generality of the foregoing, all provisions of the Note and Mortgage, as respectively amended herein, relating to the defaults in payment of principal, interest or other amounts, with respect to other defaults with respect to obligations of the Borrowers, and with respect to remedies of the Bank, shall continue to be as provided in the Note and the Mortgage, as amended herein, without change or modification.
- 7. It is the express intention and agreement of the parties hereto that neither the modification of the Note and Mortgage or any extension of the maturity or terms thereof as provided aforesaid is intended nor shall be construed as an extinguishment, revocation, satisfaction or discharge of any of the liabilities or obligations under the Note and the Mortgage, or any guaranty thereof. The execution of this Agreement by the Mortgagee shall not be deemed to be a waiver of its rights under any other agreement, note, mortgage, trust deed, security agreement, assignment instrument, guaranty or other document on the part of the Mortgagee in exercising any right nor shall operate as a waiver of such right or any other rights. A waiver and revocation shall not be construed as a bar or waiver of any right or remedy on any future occasion. All of the Mortgagee's rights and remedies whether evidenced by the Mortgage hereby or by any other agreement guaranty, mortgage, trust deed, note, security agreement, assignment, instrument or other document shall be cumulative and in addition to all other rights and remedies granted to the Mortgagee at law or in equity and may be exercised from time to time as often as deemed expedient by the Mortgagee. The obligations Clert's Original of the Borrowers hereunder shall be joint and several.

IN WITNESS WHEREOF, the Mortgagee and Borrowers have affixed their hands and seals as of the 10th day of November, 1999.

BORROWERS:

PREPARED BY & RETURN TO:

OLD KENT BANK

ATTN: Janella McElroy

COMM. LOAN ADMINISTRATION

105 S. YORK STREET ELMHURST, IL 60126 MORTGAGEE:

OLD KENT BANK

Oct County Clart's Office

09121469

EXHIBIT B

LOT 28 AND 29 IN BLOCK 118 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTH EAST 1/4, THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF WEST OF ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON PROPERTY P.I.N

Droporty Ox Col 8045-47 SOUTH DREXEL Checago, I PL OUNT COME OFFICE 20-35-109-012

09121469

State of Illinois)		
)SS. County of		
I. a Notary Public in and for said County in the State		
aforesaid, do hereby certify that, of is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument as		
, of	is/are persona	lly known to
me to be the same person(s) whose name(s) are subscribe	ed to the foregoing i	nstrument as
such and and before me this day in person and acknowledges that	, respectively, a	appeared
instrument as a country and acknowledges that	_ signed and delive	red the said
instrument as own free and voluntary act of said as aforesaid, for the uses and purposes therein set forth.		
as aroresma, for the uses and purposes therein set forth.		
GIVEN under my hand and Notarial Seal this	day of	19
<u> </u>		, 15
<u> </u>		
C/A	Notary Public	
State of Illinois		
County of Dupage) 350.		
, , ,		
I, he undustane), a Nota v Public in and for said County in the State		
aforesaid, do hereby certify that G. Gudano Vice		
of Old Kent Bank who is tersonally known to me to be the same		
person whose name is subscribed to the foregoing instrument as such Rate (
appeared before me this day in person and acknowledged		
that we signed and delivered the said instrument as wo own free and voluntary act		
of said bank as aforesaid, for the uses and purposes therein set forth.		
GIVEN under my hand and Notarial Saul this 12th	/ Kouch of	1,000
GIVEN under my hand and Notarial Seal this 12th day of Journa 1999.		
"OFFICIAL SEAL"	(Fig	- 20.00
Betty Solstad	Notak	Put lic
Notary Public, State of Illinois My Commission Exp. 03/11/02	7	
State of Illinois		00121
) SS.		09121469
County of Rup &)		
I to a land of the		
I, the under and, a Notary Public in and for said County in the State aforesaid, do hereby certify that		
to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument		
appeared before me this day in person and acknowledged \squared signed and delivered the		
said instrument as wo own free and voluntary act for the uses and purposes therein set		
TOPT IN		
GIVEN under my hand and Notarial Seal this 2th day of November 1999.		
"OFFICIAL -	otti Sal	al. h
"OFFICIAL SEAL" Betty Solstad	Notary Public	- 0.00
Notary Public. State of the Public Pu		
My Commission Exp. 03/11/02		