

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }

Doc#: 0912149012 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2009 10:47 AM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against E & B DRYWALL AND TAPING INC. Hai Teng Ye Hai Teng Ye Village Bank and Trust for Six Thousand One Hundred Ninety-Seven and Twenty Seven Hundredths (\$6,197.27) Dollars, on the following described property, to wit:

Street Address: 1271 Portage Avenue Palatine, IL 60067:


A/K/A: Lot 3 in Northpoint Subdivision, a Subdivision of part of the West 1/2 of the Northeast 1/4 of Section 9, Township 42 North, Range 10 East of the Third Principal Meridian in the County of Cook, State of Illinois.

A/K/A: TAX # 02-09-113-001

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0903056114;

IN WITNESS WHEREOF, the undersigned has signed this instrument this April 16, 2009.

MARRIOTT DRYWALL MATERIALS, INC.

BY:   
General Manager

Prepared By:  
MARRIOTT DRYWALL MATERIALS, INC.  
939 S. Route 83  
Grayslake, IL 60030

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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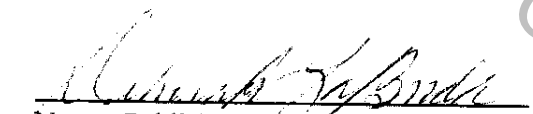
## VERIFICATION

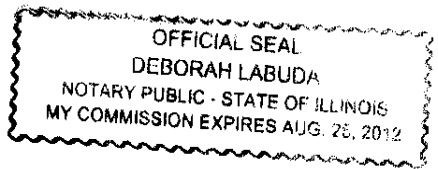
STATE OF ILLINOIS                    )  
  )  
COUNTY OF Cook)

The affiant, Jerry Pazdernik, being first duly sworn, on oath deposes and says that he/she is General Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
General Manager

Subscribed and sworn to  
before me this **April 16, 2009**

  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office