ASÈ DE UNOFFICIAL C 9/35/0112 11 001 Page 1 of

Mail To:

LYNDA M BIENICK 550 W SURF ST APT 208C CHICAGO IL

60657-6054

Cook County Recorder

1999-12-01 13:28:51

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17503996

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LYNDA M BIENICK, A SINGLE PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 18TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93867457, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 14281220171108001 Executed on OCTOBER 05, 1999

HomeSide Lending, Inc.

Ву

VICE PRESIDENT LUKE PILLE.

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on OCTOBER 05, 1999 by LUKE PILLE, VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

NORMA NEIDERT MY COMMISSION EXPIRES April 15, 2000

Paid in Requested by: NORMA NEIDERT MIN No.:

NEIDN 1343-30SEP99 Notary Public

Inv.Pool A21-012

PFIL - 081699KD

- UNOFFICIAL COPY 131826- IC

UNIT NO C-208 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15 AND 16 IN BLOCK 3 IN LEMOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET).

AND

LOTS 13, 14, 15 AND 16 IN BLOCK IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIA. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCLATAGE INTEREST IN THE COMMON ELEMENTS.

DIU 14-38-192011-1108

DONALD Bailey To 14300 S. RAVINIA DUMA PAUL III bal62 Ste-100