

UNOFFICIAL COPY 09121651

9336/0142 11 001 Page 1 of 2
1999-12-01 13:41:11
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000002011344696

ABOVE SPACE FOR RECORDER'S USE ONLY

2ed

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Victor Marquez, And Gabriella Marquez, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 1, 1993, and recorded on June 10, 1993, in Document 93442077 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX I.D. #20 07 214 020 0000. LOT 28 IN BLOCK 2 IN RILEY'S SUBDIVISION OF BLOCK 24 IN STONE AND WHITNEY'S SUBDIVISION OF WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6 AND THE NORTH HALF AND WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4851 S. PAULINA STRE, CHICAGO, IL, 60609-0000

Witness my hand and seal October, 6, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.



Judith Poindexter
Asst Vice President

VICTOR MARQUEZ
4851 S. PAULINA
CHGO IL



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515138430

60609

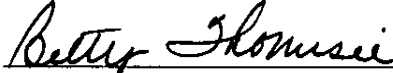
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State of: Louisiana
Parish/County of: Ouachita

09121651

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 6, 1999.


Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: David J Obed
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000002011344696
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office