

Property Address:  
8810 S ELIZABETH ST  
CHICAGO, IL 60620  
P.I.N.: 25-05-114-020

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1999-12-01 13:52:23  
Cook County Recorder 23.50



Drafted By: Annette Mittra

27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

11794596-4 08/30/1999 1900/509  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

*2m*

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 8th day of October, 1992, made and executed by LEONARD MONTGOMERY, AN UNMARRIED MAN

of the First part, to EMPIRE OF AMERICA REALTY CREDIT CORP. of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 93359441, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 30th day of September, 1999

"See Attached Legal Description" Chase Mortgage Company  
FKA: Chemical Mortgage Company



By: *Joyce Boka*  
Joyce Boka Asst. Vice President

By: *Maureen Burns*  
Maureen Burns Asst. Vice President

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

State of Michigan  
County of Oakland

*5/5/963/24*

On this 30th day of September, 1999 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: SHAKEISA L. JONES  
Notary Public, Oakland County, MI  
My Commission Expires Mar. 20, 2004

*Shakeisa L. Jones*  
Notary Public

**UNOFFICIAL COPY**

THE NORTH 33 FEET OF LOT 3 IN BLOCK 7 IN E. J. BRAINERD'S RE-  
SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8, AND 11 IN W. O.  
COLES SUBDIVISION OF THE EAST QUARTER OF THE NORTHWEST QUARTER OF  
SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRIN-  
CIPAL MERIDIAN, (EXCEPT THE SOUTHEAST 10 ACRES THEREOF) IN COOK  
COUNTY, ILLINOIS.

09121671

Property of Cook County Clerk's Office