

UNOFFICIAL COPY

09121672

Property Address:
12520 S HOMAN AVE
ALSIP, IL 60658
P.I.N.: 24-26-410-012

93.6/016.11 001 Page 1 of 2
1999-12-01 13:52:34
Cook County Recorder 23.50



09121672

Drafted By: Annette Mittra

27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

11710578-4 09/01/1999 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SECRET FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

2w

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 23rd day of August, 1991, made and executed by TERESA F. BRUNO, A SPINSTER AND ARLENE W. PERNAL, A SPINSTER

of the First part, to FLEET NATIONAL BANK

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc. No. 91447322, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 30th day of September, 1999

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company



By: *Joyce Boka*
Joyce Boka Asst. Vice President

By: *Maureen Burns*
Maureen Burns Asst. Vice President

S1575841C

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

State of Michigan
County of Oakland

On this 30th day of September, 1999 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: SHAKEISAL JONES
Notary Public, Oakland County, MI
My Commission Expires Mar. 20, 2004

Shakeisa L. Jones
Notary Public

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LOT 12 IN BLOCK 5 IN ALSH WOODS SOUTH BEING A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office